

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: MORTON  
Location: CSE - NW Sec. 10 Twp. 32 Rge. 40 (E) (W)   
Name of Field: \_\_\_\_\_ Total Depth: 5677'

I have this date completed supervision of plugging of:

Lease Name: JOHNSON GAS UNIT 'G' Well No. 1  
Operator's Full Name: PAN AMERICAN PETROLEUM CORP.  
Complete Address: Box 507 ULYSSES, KANS  
Plugging Contractor: TOLAND - REEVES  
Address: 1315 SE 29TH ST OKLA CITY, OKLA License No. 246  
Oil Well \_\_\_\_\_ Gas Well  Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 5<sup>00</sup> PM Day 24 Month NOV Year 1960

The above well was plugged as follows:

8 7/8 - 722' pipe - 4 1/2 - 4500' w/700 TOP PERF 3620'  
SANDS BOTTOM OF HOLE BACK TO 3600' w/5 3/4  
EMT THRU BAILER - PULLED 1508' 4 1/2 - FILLED  
w/MLD TO 700' BRIDGED w/15 3/4 EMT - MUD TO  
40' - ROCK BRIDGE w/10 3/4 EMT CAP - WELDED  
STEEL CAP ON SURFACE CASING.

RECEIVED  
STATE CORPORATION COMMISSION

DEC 21 1960  
12-21-60  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: Frank Brueggart  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 12-27-60  
INV. NO. 2420-W