

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 9/25/49 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mobil Oil Corporation OPERATORS LICENSE NO. 5208

ADDRESS P. O. Box 5444, Denver, CO 80217 PHONE # (303) 298-2696

LEASE (FARM NAME) Carrie Winter Unit WELL NO. #1

WELL LOCATION C S/2 S/2 NW/4 2310 FNL, 1320 FWSEC. 14 TWP. 31S RGE. 35 (E) or (W)

COUNTY Stevens TOTAL DEPTH 2820 FIELD NAME Hugoton

check one:

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  IS ACO-1 FILED?  w/b forwarded upon  
(If not, explain) abandonment

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN upon approval by Commission

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. E. Wheeler ADDRESS P. O. Box 426 Ulysses, Kansas 67880

PHONE # (316) 356-2113

PLUGGING CONTRACTOR Midwest Casing Pulling LICENSE NO. 6497

ADDRESS Box F, Sublette, Kansas 67877 PHONE # (316) 675-8349

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Mobil Oil Corporation P. O. Box 5444

ADDRESS Denver, CO 80217 Attn: Payables PHONE # (303) 298-2000

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

FEB 03 1984

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: *R. E. Wheeler* Prod. Acctg. Supv.  
(Applicant or Acting Agent)

DATE: 2-1-84

State of Kansas



4891 CARL IN  
MICHAEL LEMMON  
W. C. (PETE) LOUK  
PHILIP R. DICK  
JUDITH MCCONNELL  
KRISTAN J. MOULINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

February 7, 1984

MAY 07 1984

WELL PLUGGING NOTICE

EXPIRES

Carrier Winter Unit #1  
2310' FNL - 1320' FWL  
Sec. 14-31-35W  
Stevens County

Mobil Oil Corporation  
P.O. Box 5444  
Denver, Colo. 80217

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

A handwritten signature in cursive script that reads "Carol J. Larson".

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

Dist. #1 302 West McArtor Dodge City, Ks. 67801  
seven days prior to plugging the well (KAR-82-3-113)