

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-189-21,929-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR McCoy Petroleum Corporation KCC LICENSE # 5003
(owner/company name) (operator's)

ADDRESS 3017 N. Cypress CITY Wichita,

STATE Kansas ZIP CODE 67226-4003 CONTACT PHONE # 316 , 636-2737

LEASE Hanke "A" WELL# 1-14 SEC. 14 T. 31S R. 35 East/West

50' SW of NE - NE - SW SPOT LOCATION/XXXX COUNTY Stevens

2080 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

3123 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8-5/8" SET AT 1507' CEMENTED WITH 1275' SACKS

PRODUCTION CASING SIZE SET AT CEMENTED WITH SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

ELEVATION 2974/2987' T.D. 5825' PBSD ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Plug and abandon using 60/40 Pozmix 6%gel. Set 1st plug

@ 3200' w/100 sx; 2nd plug set @ 1800' w/20 sx; 3rd plug set @ 1530' w/50 sx; 4th plug
set @ 500'w/40 sx; 5th plug set @ 40' w/10 sx. 15 sx in Rathole, 10 sx in mousehole.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? Yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Daryl Hanson PHONE# 316 272-1296

ADDRESS P. O. Box 2250 city/state Garden City, KS 67846

PLUGGING CONTRACTOR Sweetman Drilling, Inc. KCC LICENSE # 5658
(company name) (contractor's)

ADDRESS 3017 N. Cypress PHONE # 316 634-6151

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) JUN 7 1995

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5-31-95 AUTHORIZED OPERATOR/AGENT: *[Signature]*
(signature)

STATE CORPORATION COMMISSION
CONSULTATION
WICHITA, KANSAS