

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

9:00 PM - 1-17-74

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JAN 21 1974

CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Otto Berens of DNA Drilling Inc. has this date requested permission to plug the following described well:

Mr. Berens guarantees payment of the plugging fee.

Operator's full Name: The National Oil Company

Complete Address: 200 W. Douglas Suites 550 Wichita Mo.

Lease Name: Hartman Well No. 1

Location: 05th NW Sec. 30 Twp. 30 Rge. (E) (W) 2

County: Sumner Total Depth 4708 Oil Well

Gas Well Input Well SWD Well D & A ✓ Lost Hole

Mr. Berens was instructed to plug the well as follows:

Fill hole with mud to 240' - 250' - 8 3/8" put in

1/4 sack bulls, plug and 20 sacks cement

Fill with mud to 40' put in plug

and 10 sacks cement

Put 2 sacks cement in rat hole

Very truly yours,

Eugene Basher
Conservation Division Agent