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STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner O. A. Sutton

Address 800 Sutton Place, Wichita, Kansas

Lease (Farm Name) Wise Well No. 1

Well Location C SE SE Sec. 28 Twp. 30 Rge. 2 ~~(E)~~ X (W)

County Sumner Field Name (If any) \_\_\_\_\_

Total Depth 3882' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin January 3, 1967

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Don Lore

Address Box 448, El Dorado, Kansas

Plugging Contractor WHITE & ELLIS DRILLING, INC. License No. 209

Address Box 448, El Dorado, Kansas 67042

Invoice covering assessment for plugging this well should be sent to White & Ellis

Drilling, Inc. Address Box 448, El Dorado, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
1-9-1967  
CONSERVATION DIVISION

Signed: Don Lore  
Applicant or Acting Agent

Date: January 6, 1967



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

January 4, 1967

WELL PLUGGING AUTHORITY

O. A. Sutton  
800 Sutton Place  
Wichita, Kansas

Well No. 1  
Lease Wise  
Description C SE SE Sec. 28-30S-2W  
County Sumner  
Total Depth 3882'  
Plugging Contractor White & Ellis Drilling Company

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. P. Roberts*  
J. P. Roberts, Administrator

Mr. ~~Paul Turpin Clearwater Kansas 67208~~  
is hereby assigned to supervise the plugging of the above named well.