

15-191-01164-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-191-01164-00-00 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gressel Corp. OPERATORS LICENSE NO. 5822

ADDRESS Box 322 Haysville, Ks. 67060 PHONE # ( ) 773-1247

LEASE (FARM) Lange (Grellner-Twin) WELL NO. 1 WELL LOCATION 5WSW3W COUNTY Sumner

SEC. 25 TWP. 30 RGE. 2W  (W) TOTAL DEPTH 3803 PLUG BACK TD 3320

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 3250 CEMENTED WITH 150 SACKS

CASING SIZE 5 1/2 SET AT 3780 CEMENTED WITH 150 SACKS

PERFORATED AT 3229-3234

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand back to 3200', spot  
6 sacks cement, mud to 300', Redimix to surface

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain) DEC 23 1987  
10-24-1987  
CONSERVATION DIVISION

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-22-1987 7a, Kansas 10:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Curt Ledbetter PHONE # ( ) 773-1247

ADDRESS Box 322 Haysville, Ks. 67060

PLUGGING CONTRACTOR Gressel Corp. LICENSE NO. 5822

ADDRESS Box 322 Haysville, Ks. 67060 PHONE # ( ) 773-1247

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: K. Todd Allen  
(Operator or Agent)

DATE: 12-22-87

(2)

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

MAR 23 '88

EXPIRES

December 23, 1987

WELL PLUGGING NOTICE

Lange #1  
SW SW SW  
Sec. 35-30S-02W  
Summer County

Gressel Corporation  
Box 322  
Haysville, KS 67060

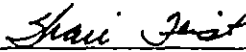
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809