15-191-20093-2000

9

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

RECEIVED
CORPORATION COMMISSION
OCT 4 1971

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

CONSERVATION DIVISION
Wichita, Kansas

| operator: Lease CXXXXXX Hummon Oil Company  |  |
|---|--|
| Address 821 Union National Buildi   | ng - Wichita, Kansas 67202                 |
| Lease (Farm Name) Armstrong   | Well No. 3                                 |
| Well Location NE NW NE Sec.2  | 20 Twp. 30 Rge. 2W (E) (W)                 |
| County Sumner   | Field Name (If any) Latta SW               |
| Total Depth 3112 Oil Well Gas We  | 11Input WellSWD WellD & A                  |
| Was well log filed with application? Yes If not, explain:                                   |  |
|   |  |
|   |  |
| Date and hour plugging is desired to begin Unknown  |  |
| Plugging of the well will be done in accordance with the Rules and Regulations of the State |  |
| Corporation Commission.   |  |
| Name of company representative in charge of plugging operations                             |  |
| C. E. Leith - 821 Union Nat'l Bldg  | Address Wichita, Kansas 67202              |
| Plugging Contractor Unknown   | License No.                                |
| Address   | ·  |
| Invoice covering assessment for plugging this well should be sent to                        |  |
| Hummon Oil Company  | Address 821 Union Nat'l Bldg - Wichfta, Ks |
| and payment will be guaranteed by applicant.  | Signed:                                    |
|   | Applicant or Acting Agent                  |
|   | Date:October 1, 1971                       |



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

300 insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

October 4, 1971

## WELL PLUGGING AUTHORITY

Hummon Oil Company 821 Union National Bldg., Wichita, Ks. 67202 Well No.
Lease
Description
County
Total Depth
Plugging Contractor

3
Armstrong
NE NW NE 20-30-2W
Sumner
3112'
Unknown at this time

## Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Lewis Brock. Administrator

Mr. E. Graham - Box 632 - Winfield, Ks. 67158 is hereby assigned to supervise the plugging of the above named well.