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State of Kansas



FORM - CP-2  
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

15-173-30105-0000

RECEIVED  
STATE CORPORATION COMMISSION

FEB 2 1966

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Thompson of Mack Oil Co. has this date requested permission to plug the following described well:

Mr. Thompson guarantees payment of the plugging fee.

Operator's full Name: Mack Oil Co.

Complete Address: 812 Union Center Bldg. Wichita, Ks.

Lease Name: Wall Well No. 1

Location: C-SW-SE Sec. 32 Twp. 28 Rge. (E) (W) 2

County Sedgewick Total Depth          Oil Well         

Gas Well          Input Well          SWD Well          D & A          Lost Hole         

Mr. Thompson was instructed to plug the well as follows:

Mud hole to 200 ft. Use heavy mud-  
add 1 sack hulk. Set plug - add 2 sacks cement.  
Mud hole from this point to 40 ft. add hulk plug  
and 10 sacks cement. Cap. Rat Hole & Mouse  
hole with 2 sacks cement (Each)

Very truly yours,

Paul Tompkins  
Conservation Division Agent