

State of Kansas



FORM CP-2

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JUN 21 1982

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. _____ of _____ has this

date requested permission to plug the following described well:

Operator's Full Name: Aguila Corp.
 Complete Address: 505 4th Financial Center Wichita, KS 67202
 Lease Name: Alexander Well No. #2
 Location: NE SW SW Sec. 3 Twp. 30s Rge. 4 (E) (W)
 County: Sumner Co. Total Depth: 445'
 Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A XXX
 Other well as hereafter indicated: _____

Mr. _____ was instructed to plug the well as follows:

50sx Cement @ 500'
30sx Cement @ 270'
15sx Cement @ 40' w/ 1/2 sx hulls and
Bridge Plug 5sx Cement in Rathole
254' 8 5/8" S.P. w/ 225 sx C.C.

Very truly yours,

[Signature]
 Conservation Division Agent
 316-777-0822