| STATE CORPORATION COMMISSION OF KANSAS OIL & GAS CONSERVATION DIVISION | API NO. 15 | | | | |
|--|--|--|--|--|--|
| WELL COMPLETION OR RECOMPLETION FORM ACO—1 WELL HISTORY | CountyClark | | | | |
| DESCRIPTION OF WELL AND LEASE | SW. SW. NE. Sec. 16. Twp. 34S. Rgs. 23. XXwest | | | | |
| Operator: license # | | | | | |
| City/State/Zip Woodward Oklahoma 73802 | Leane Name Eubank "16" Well# C | | | | |
| Operator Contact Person | Producing Formation Big Sand Creek Producing Formation Chester | | | | |
| Contractor: license #5654 | Elevation: Ground .1887.' | | | | |
| Wellsite Geologist Bill Hillman Phone 405-256-3877 Perchaser . NA 1 Designate Type of Completion | Section Plat 5280 4950 4620 4290 | | | | |
| ⊠ New Well | 3960 3630 | | | | |
| ☐ Oil ☐ SWD ☐ Temp Abd ☐ Gas ☐ Inj ☐ Delayed Comp. ☐ Dry ☐ Other (Core, Water Supply etc.) If OWWO: old well info as follows: Operator Well Name | 3300 2970 2640 2310 1980 1650 1320 990 660 330 | | | | |
| Comp. Date | 5280 4950 4290 4290 4290 1980 1980 1980 1980 1980 1980 1980 | | | | |
| WELL HISTORY Drilling Method: ☒ Mud Rotary ☐ Air Rotary ☐ Cable | WATER SUPPLY INFORMATION | | | | |
| , , , , , , | Source of Water: | | | | |
| | Division of Water Resources Permit # | | | | |
| | ☐ Groundwater Ft North From Southeast Corner and (Well) Ft. West From Southeast Corner of Sec Twp Rge ☐ East ☐ West | | | | |
| Amount of Surface Pipe Set and Cemented at830. feet Multiple Stage Cementing Collar Used? | ☐ Surface Water Ft North From Sourtheast Corner and (Stream, Pond etc.) Ft West From Southeast Corne Sec Twp Rge ☐ East ☐ West | | | | |
| If Yes, Show Depth Setfeet | ☐ Other (explain) | | | | |
| If alternate 2 completion, cement circulated | (purchased from city, R.W.D.#) | | | | |
| from feet depth to w/ SX cmt | Disposition of Produced Water: Disposal Repressuring Docket # | | | | |
| INSTRUCTIONS: This form shall be completed in duplicate and file Wichita, Kansas 67202, within 90 days after completion or recompletion of any | d with the Kansas Corporation Commission, 200 Colorado Derby Building, | | | | |
| | months if requested in writing and submitted with the form. See rule 82-3-107 | | | | |
| | is form. Submit CP-4 form with all plugged wells. Submit CP-111 form with | | | | |
| All requirements of the statutes, rules, and regulations promulgated to regula herein are complete and correct to the best of my knowledge. | <u> </u> | | | | |
| Signature Son away /Glen. A. | : | | | | |
| Title District Manager Date . | 3-26-85 Distribution KCC SWD/Rep NGPA | | | | |
| Subscribed and sworn to before me this .26th. day of March | 19 .85 | | | | |
| Notary Public Line Line Control 6.10.29 | | | | | |
| Date Commission Expires6-1.9-88 | Form ACO-1 (This form supercedes previous forms ACO-1 & C-10) | | | | |

[] East

Operator Name .. COBRA OIL, & GAS CORP.... Lease Name .. Eubank . 16 Well# . C. SEC .. 16. TWP .. 34S. RGE .. 23 West

WELL LOG

ASTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all drill stem tests iving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static evel, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface during test. Attach extra sheet if more space is needed. Attach copy of log.

| | Tests Taken | Ç Yes | □ No |
|--------|---|---|--|
| | Sent to Geological Survey | ⊠ Yes | □ No |
| | en | □ Yes | □ No |
| DST #1 | 5375'-5480' 30-66 SGCDM IHP 2780# 1 FFP 104-285# FSII 1st. open GTS in 13 30 mins. 2nd. open mins decr to 90.8 N stabilizing @ 97.2 | IFP 164-1 P 1984# 7 mins. n max gas MCF in 40 | FHP 2596# 46.5 MCF after 226 MCF in 10 min incr & |

| | Formation Log | Description Sample | |
|----------|------------------|---------------------|---------------|
| Name | | Тор | Bottem |
| | | | Subsea |
| Heebner | | 4236 ' | 2337 |
| Toronto | | 4250 ' | 2351 ' |
| Iatan | | 4330 ' | 2431 ' |
| Lansing | | 4454 ' | 2555 ' |
| KC | | 4844 ' | 2945 ' |
| Marmaton | | 5052 ' | 31 53' |
| Cherokee | | 5232 ' | 33331 |
| Chester | | 5457 ' | 3558 ' |

CONFIDENTIAL

RELEASED JUL 1 5 1986 FROM CONFIDENTIAL

| | | | | : | | | |
|--|---|---|---|---------------------------------------|---|--------------------|---------------------------------------|
| | | CASING R | | | used | | |
| Report all strings set - conductor, surface, intermediate, production, etc. type and | | | | | | | |
| ourpose of string | size hole | size casing | weight | setting | type of | # sacks | percent |
| | drilled | set (in O.D.) | lbs/ft. | depth | cement | used | additives |
| Surface | . 1.7½" | . 13 3/8". | 61# | 192' | Reg | 27.5 | · |
| Surface | 1.2½" | 85/8" | 24# | 830' | Poz & re | P | |
| Prod | 7.7./8" | 4 ½ " | 11.6# | .5559! | Reg | 250 | 4%.gel.10%.sal |
| <u></u> | | ••••• | | | | | <u></u> |
| PERFORATION RECORD | | | Acid, Fracture, Shot, Cement Squeeze Record | | | | |
| nots per foot | specify footage of e | ach interval perfor | ated | | (amount and kind | d of material used |) Depth |
| 2 | 5458-6 | 4! | | . Açidized . | w/.750.gal1 | 5% .HNE | 5A58-6A. |
| | | | | | | | |
| | | | | | ••••• | | |
| ••••••••••••••••••••••••••••••••••••••• | • | • | • • • • • • • • • • • • | | | | |
| TT as a sure | • | • | | | • | | |
| | | | • | | | | |
| FUBING RECORD | size 2 3/8" | set at 5401 | packer at | 5401 | Liner Run | ☐ Yes(☐') | No Compagn |
| Date of First Producti | on Producing | nethod | | | | J | |
| waitin on PL | i - | ⊠ flowin | ig 🗌 bnwb | ing 🗀 gas lift | Other (exp | lain) | 作作等量… |
| Waxtan on 12 | OII | | Gas | Water | Gas- | Oli Ratio | Grevity |
| stimated Production | _ | | | | | 3, 44 | 七世 曹 |
| Per 24 Hours | 7 | | | | | 't ". | |
| • | Tr | Bbls | 625 MCF | None | Bbls | CFPB - | Gitavity |
| METHOD OF COMPLETION PRODUCTION INTERVA | | | | | CTION INTERVAL | | |
| sposition of gas: | □ vented | _ | open hole | perforation | • | | • |
| | sold | | ther (specify) | · · · · · · · · · · · · · · · · · · · | • | ••••• | · · · · · · · · · · · · · · · · · · · |
| ☐ used on lease ☐ Dually Completed- | | | | | | | |
| Commission | | | | | | | |