

320

To: X 2 070097
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 095-01,004-0009 R
NW, SEC. 25, T 30 S, R 5 W/RX

TECHNICIAN'S PLUGGING REPORT

Operator License # 5673
Operator: W. L. Kirkman, Inc.
Name & Address Box 782290
Wichita, KS 67278-2290
316-672-7471

feet from S section line
feet from E section line
Lease Name Bogle Well # 1-25
County Kingman 122.95
Well Total Depth 3783 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8-5/8" feet 355

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso License Number _____

Address _____

Company to plug at: Hour: 10:30 Day: 25 Month: 8 Year: 19 88

Plugging proposal received from Don Thompson

(company name) _____ (phone) _____

were: Sand bottom to 3525 - 5 sx Top plug 2H - 10G - wiper plug & 125 sx of 60/40
2% gel

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 12:00 Day: 25 Month: 8 Year: 19 88

ACTUAL PLUGGING REPORT Sanded bottom to 3525' and 5 sx of common - pulled 1400' of
5-1/2" - B.J. Titan pumped 2 hulls, 10 gel wiper plug & 125 sx of 60/40 2% gel -
max pressure was 450 shut in pressure was 200.

RECEIVED
STATE CORPORATION COMMISSION
SEP 1 1988

Remarks: _____ CONSERVATION DIVISION
(If additional description is necessary, use BACK of this form.)

INVOICED
(I did not observe this plugging.)

DATE 9-7-88 WJ
INV. NO. 22143

Signed Jack L. Rutki
(TECHNICIAN)