

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15 - 119 - 20 - 336-A<sup>0001</sup> (of this well) Exp. 6/85  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR R.H. Siegfried, Inc. OPERATORS LICENSE NO. 7265

ADDRESS 1924 S. Utica Suite 1120 Tulsa, Oklahoma 74104 PHONE # (918) 747 - 3411

LEASE (FARM) Burmister WELL NO. 1 WELL LOCATION C SE SW COUNTY Meade

SEC. 18 TWP. 33S RGE. 29W (E) or (W) TOTAL DEPTH 5890 PLUG BACK TD 4725

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 1537 CEMENTED WITH 800 SACKS

CASING SIZE 5 1/2 SET AT 4725 CEMENTED WITH 150 SACKS

PERFORATED AT 4591 - 4601

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1 sk. of hulls and 25 sks. of cement to plug  
perfs. 35 sks. of cement @ 1550. 30 sks. of cement @ 700 and 10 sks. of cement @ 33 to 3

Cut off & cap 8 5/8 3' below ground level.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 4-8-1985

Bill Hughes PHONE # (918) 747 - 3411

ADDRESS 1924 S. Utica suite 1120 Tulsa, Oklahoma

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547

ADDRESS Box 506 Liberal, Kansas 67901 PHONE # (316) 624 - 7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert Sargent  
(Operator or Agent)

DATE: 4 - 4 - 85

RECEIVED  
STATE CORPORATION COMMISSION  
APR 08 1985  
4-8-1985  
CONSERVATION DIVISION  
Wichita, Kansas

①

State of Kansas



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Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 11 1985

EXPIRES

April 11, 1985  
WELL PLUGGING NOTICE

Burmister #1  
C SE SW  
Sec. 18-33S-29W  
Meade County

R. H. Siegfried, Inc.  
1924 S. Utica, Ste. 1120  
Tulsa, OK 74104

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).