## STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202 15-119-10/54-0000

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 1957 (Identifier number of this well). This must be listed f wells drilled since 1967; if no API# was issued, indicate spud or completion date.	
WELL OPERATOR The Glenn Supply Co.Inc. KCC LICENSE # 5323	<u>4</u> 94
(owner/company name) (operator's) ADDRESS P.O.Box 1104 (overator's)	
STATE Oklahoma ZIP CODE 74101-1104 CONTACT PHONE # (918) 583-1101	
LEASE Ida K. Heinson WELL# 2 SEC. 29 T. 33S R. 29W (East/Wes  C _NE _NW NE SPOT LOCATION/QQQQ COUNTY Meade	t) _
FEET (in exact footage) FROM S(N) (circle one) LINE OF SECTION (NOT Lease Lin	B)
1650 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Lin	
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#	
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SAC	KS
SURFACE CASING SIZE 13 3/8 SET AT 960 CEMENTED WITH 800 SAC	
PRODUCTION CASING SIZE 7" SET AT 5907 CEMENTED WITH 60 SAC	KS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5856 - 5874	
ELEVATION 2655 - 2663 T.D. 5907 PBTD ANHYDRITE DEPTH 900-925 (Stone Corral Formation)	_
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	
PROPOSED METHOD OF PLUGGING 2 sks. of hulls & 25 sks. of cement @ 5874 to 5600	_
50 sks. @ 960 25 sks. @ 500 15 sks. @ 40 to 0	_
(If additional space is needed attach separate page)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?	
If not explain why?	_
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND TH	<del></del>
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	-
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATION	3 <b>:</b>
Dennis Baggett PHONE# ( ) 918-583-1161	
ADDRESS P.O.Box 1104 City/State Tulsa, Ok. 74101-1104	
PLUGGING CONTRACTOR Sargent's Casing Pulling Service KCC LICENSE # 6547	94
(company name) (contractor's) (contractor's)	
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Upon Approval  STATE CONTOUR DE CONTOUR OF PLUGGING (IF Known?) WILL BE GUARANTEED BY OPERATOR OR AGE	
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTERD BY OPERAFOR OR AGE	MRe
DATE: 3-26-94 AUTHORIZED OPERATOR/AGENT: Roles and les 1994	~01UN
DATE: 3-26-94 AUTHORIZED OPERATOR/AGENT: (signature) SERVATION DIVISION	_ <del>_</del>



## Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner Judith McConnell, Executive Director Brian Moline, General Counsel

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 1, 1994

The Glenn Supply Co Inc P O Box 1104 Tulsa OK 74101-1104 Ida K. Heinson #2 API 15-N/A 330 FNL 1650 FEL Sec. 29-33S-29W Meade County

Dear Dennis Baggett,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams

Production Supervisor

District: #1 304 W. McArtor Dodge City KS 67801 (316) 225-6760