

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Cabot Carbon Company
(Applicant)
Address P. O. Box 1101 - Pampa, Texas

Lease (Farm Name) W. V. Griffith "A" Well No. 1

Well Location SW/4 NE/4 NE/4 Sec. 19 Twp. 32S Rge. 33 (E) (W)

County Seward Field Name (if any) Hugoton

Total Depth 2596' Oil Well Gas Well Input Well SWD Well D & A X

Was well log filed with application? No If not, explain: Well log not yet compiled.
Will be sent in with plugging record.

Date and hour plugging is desired to begin October 1, 1958 - 9:00 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner D. D. Cambern

P. O. Box 1101 Address Pampa, Texas

Plugging Contractor Daco Well Servicing Company License No. _____

Address Borger, Texas

Invoice covering assessment for plugging this well should be sent to O. B. Worley

P. O. Box 1101 Address Pampa, Texas

and payment will be guaranteed by applicant.

Signed: *D. D. Cambern*
Applicant or Acting Agent

Date: September 10, 1958

RECEIVED
CORPORATION COMMISSION

SEP 12 1958

PLUGGING
FILE SEC 19 T. 32 R. 33 W
BOOK PAGE 129 LINE 8



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

September 15, 1958

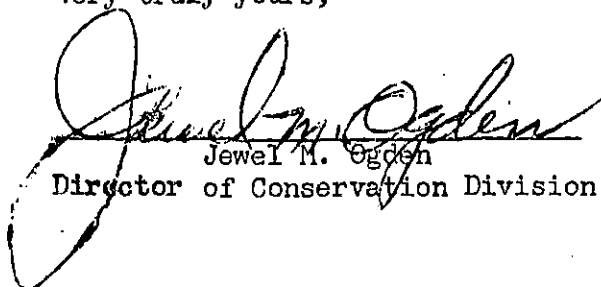
Well No. 1
 Lease Griffith "A"
 Description SW NE NE 19-32-33W
 County Seward
 File No. 129-8

Cabot Carbon Company
 Attn: Mr. O. E. Worley
 P. O. Box 1101
 Pampa, Texas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022