

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15 - 175 - 20391-6000 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Burnett Corporation OPERATORS LICENSE NO. 07720

ADDRESS First National Bank Bldg. Suite 450 Amarillo, Texas PHONE # (316) 624-3345

LEASE (FARM) Carlile WELL NO. 2-26 WELL LOCATION C NE NE COUNTY Seward

SEC. 26 TWP. 32S RGE. 33W (E) or (W) TOTAL DEPTH 5854 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 1563 CEMENTED WITH 850 SACKS

CASING SIZE 4 1/2 SET AT 5039 CEMENTED WITH 200 SACKS

PERFORATED AT 5738 - 5746

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 25 sks. of cement & 2 sks. of hulls @

5400' Pump 40 sks. of cement @ 2600' Pump 40 sks. of cement @ 1600'

Pump 35 sks. of cement @ 600' Put 10 sks. of cement @ 40 to 0'

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lee Chiles PHONE # (316) 624-3345

ADDRESS 601 Nottingham Liberal, Kansas 67901

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547 6/87

ADDRESS Box 506 Liberal, Kansas 67905-0506 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Burnett Corp By G. L. Chiles  
(Operator or Agent)

SEP 10 1987  
9-10-87  
CONSERVATION DIVISION  
Wichita, Kansas

DATE: 9-4-87



Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 200 Colorado Derby Building  
 202 West 1st Street  
 WICHITA, KANSAS 67202-1286

THIS NOTICE

DEG 10 '87

EXPIRES

September 10, 1987  
WELL PLUGGING NOTICE

Carlile #1-26  
 C NE NW — *wrong location*  
 Sec. 26-32S-33W  
 Seward County

Burnett Corporation  
 First National Bank Bldg., Ste. 450  
 Amarillo, TX 79101

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist*  
 \_\_\_\_\_  
 Shari Feist  
 Director  
 State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760