

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15 - 175 - 20471 - 0000 (of this well) 1188
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Burnett Corporation OPERATORS LICENSE NO. 07720

ADDRESS First National Bank Bldg. Suite 450 Amarillo, Texas PHONE # (316) 624-3354

LEASE (FARM) Carlile WELL NO. 1-26 WELL LOCATION C NE NW COUNTY Seward

SEC. 26 TWP. 32 RGE. 33 (E) or (W) TOTAL DEPTH 5850 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 1575 CEMENTED WITH 850 SACKS

CASING SIZE 5 1/2 SET AT 5823 CEMENTED WITH 200 SACKS

PERFORATED AT 5635 - 47

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 20 sks. of cement & 2 sks. of hulls @

5800' Pump 40 sks. of cement @ 2600' Pump 40 sks. of cement @ 1563

Pump 35 sks. of cement @ 600' Put 10 sks. of cement @ 40 to 0

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lee Chiles PHONE # (316) 624-3345

ADDRESS 601 Nottingham Liberal, Kansas 67901

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547 6/88

ADDRESS Box 506 Liberal, Kansas 67905-0506 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Burnett Corp. By L Chiles
(Operator or Agent)

RECEIVED
9-10-87
CONSERVATION DIVISION
Wichita, Kansas

DATE: 9-4-87



Mike Hayden	Governor
Keith R. Henley	Chairman
Rich Kowalewski	Commissioner
Margalee Wright	Commissioner
Judith A. McConnell	Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 10 '87

EXPIRES

September 10, 1987
WELL PLUGGING NOTICE

Carlile #2-26
 C NE NE
 Sec. 26-32S-33W
 Seward County

Burnett Corporation
 First National Bank Bldg., Ste. 450
 Amarillo, TX 79101

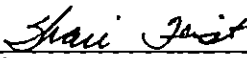
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



 Shari Feist
 Director
 State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760