

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-191-21,766-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hellar Drilling Company, Inc. OPERATORS LICENSE NO. 5015

ADDRESS 711 Petroleum Bldg. PHONE # (316) 267-2845
Wichita, KS 67202

LEASE (FARM) Watson WELL NO. 1 WELL LOCATION SW SE NW COUNTY Sumner

SEC. 11 TWP. 30 RGE. 4 (E) or (W) TOTAL DEPTH 4556 PLUG BACK TD 4483

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 298 CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2 SET AT 4555 CEMENTED WITH 100 SACKS

PERFORATED AT 4416-18

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set Bridge plug approx 4320 shoot off csg

@ 4014 & pull csg. Cmt surf csg with app 70 sax AC01 Halliburton lite in accordance with

rules & regulations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7/30/86 9:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS _____

Russell Bright PHONE # (316) 549-6508

ADDRESS 116 N. West St.
St. John, KS 67576

RECEIVED
STATE CORPORATION COMMISSION
WICHITA, KS
7-24-86
JUL 24 1986

PLUGGING CONTRACTOR Gressel Corporation LICENSE NO. 5822

ADDRESS Box 322 PHONE # 316 773-1247
Haysville, KS 67060

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: D. L. Hellar
President (Operator or Agent)
D. L. Hellar

DATE: July 23, 1986

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 24 '86

EXPIRES

July 24, 1986

WELL PLUGGING NOTICE

Watson #1
SW SE NW
Sec. 11-30S-4W
Sumner County

Hellar Drilling Company, Inc.
711 Petroleum Building
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to be "J. McCord", written over a horizontal line.

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).