

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-191-21,858-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hellar Drilling Company, Inc. OPERATORS LICENSE NO. 5015  
ADDRESS 711 Petroleum Bldg.  
Wichita, KS 67202 PHONE # (316) 267-2845

LEASE (FARM) Watson WELL NO. 2 WELL LOCATION NE SE NW COUNTY Sumner  
SEC. 11 TWP. 30 RGE. 4 (E) or (W) TOTAL DEPTH 4426 PLUG BACK TD 3230

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL X DOCKET NO. D-24,367  
SURFACE CASING SIZE 8 5/8 SET AT 275 CEMENTED WITH 180 SACKS  
CASING SIZE 5 1/2 SET AT 3230 CEMENTED WITH 100 SACKS  
PERFORATED AT 3180-98, 3142-55

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set bridge plug approx 3033 shoot off csg  
@ 2780 & pull. Cmt. surface casing with approx 70 sax Halliburton lite in accordance with  
rules and regulations.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 7/30/86 9:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Russell Bright PHONE # (316) 549-6508  
116 N. West St.  
ADDRESS St. John, KS 67576

PLUGGING CONTRACTOR Gressel Corporation LICENSE NO. 5822  
ADDRESS Box 322 CORPORATION COMMISSION  
Haysville, KS 67060 WICHITA, KS  
PHONE # (316) 773-1247

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: D. L. Hellar  
(Operator or Agent)  
President - D. L. Hellar  
DATE: July 23, 1986

RECEIVED  
7-24-86  
JUL 24 1986



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. MCCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

OCT 24 '86

EXPIRES

July 24, 1986

WELL PLUGGING NOTICE

Watson #2 (SWD)  
NE SE NW  
Sec. 11-30S-4W  
Summer County

Hellar Drilling Company, Inc.  
711 Petroleum Building  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).