

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 23 1982  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-191-21,437-0000 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)  
LEASE OWNER Zenith Drilling Corporation (Aquila Corp.)  
ADDRESS 505 Fourth Financial Center, Wichita, Ks. 67202  
LEASE (FARM NAME) Alexander #2 WELL NO. #2  
WELL LOCATION 200' E of NE SW SW SEC. 3 TWP. 30S RGE. 4XXX(EAST) (WEST)  
COUNTY Sumner TOTAL DEPTH 4431 FIELD NAME \_\_\_\_\_  
OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_ X  
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes  
(IF NOT STATE REASON WHY)  
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:30 a.m. 6/18/82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jack A. Thomas ADDRESS 1240 Custer Lane, Augusta, Ks. 67010

PLUGGING CONTRACTOR DND DRILLING, INC. LICENSE NO. \_\_\_\_\_

ADDRESS 515 E. H. Garvey Building  
Wichita, Kansas 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Zenith Drilling Corporation

ADDRESS 505 Fourth Financial Center, Wichita, Ks. 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: James L. Parkin Jr.  
APPLICANT OR ACTING AGENT

DATE: June 22, 1982

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 200 Colorado, Derby Bldg.  
 Wichita, Kansas 67202-1286

**INVOICE and WELL PLUGGING AUTHORITY**

June 22, 1982

INVOICE NUMBER: 1965-E

TO: Aquila Corp.  
505. 4th Financial Center  
Wichita, KS 67202

**PLUGGING ASSESSMENT AS FOLLOWS:**

Alexander #2  
 NE SW SW Sec. 3-30S-4W  
 Sumner County  
 4431' \$ 144.00

DNB Drilling

NOTE: We also need the following before our file is completed:


- Well Plugging Record (CP-4)  
 Well Log  
 Well Plugging Application (CP-1)

**WELL PLUGGING AUTHORITY**

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

  
 \_\_\_\_\_  
 Administrator

Tim Galliher 1435 Shelly Drive Mulvane, KS 67110 (316) 777-0822

is hereby assigned to supervise the plugging of the above mentioned well.