

15-191-20749-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

OCT 09 1984

WELL PLUGGING APPLICATION FORM  
(File One Copy)

CONSERVATION DIVISION  
Wichita, Ka

API NUMBER 15-191-20,749-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Zenith Drilling Corp. OPERATORS LICENSE NO. 5141

ADDRESS 4th Financial Ctr. Suite 505, Wichita, Ks. 67202 PHONE # (316) 265-6697

LEASE (FARM) Alexander #1 WELL NO. \_\_\_\_\_ WELL LOCATION C SW SW SW COUNTY Sumner

SEC. 3 TWP. 30s RGE. 4w (E) or (W) TOTAL DEPTH 4430' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 250' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 4429' CEMENTED WITH 75 SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immeidatley

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Hazlip PHONE # (316) 672-5163

ADDRESS Pratt, Ks. 67124

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: October 4, 1984

State of Kansas



JOHN CARLIN  
MICHAEL LENNEY  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 10 1984

EXPIRES

October 10, 1984  
WELL PLUGGING NOTICE

Alexander #1  
C SW SW SW  
Sec. 3-30S-4W  
Sumner County

Zenith Drilling Corp.  
4th Financial Center, Ste. 505  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack M. McCord".

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. 2 202 Century Plaza 111 W. Douglas Wichita, KS 67202

five days prior to plugging the well (KAR-82-3-113).