

1 060641

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 175-20,867-0000  
C NW SE, SEC. 10, T 32 S, R 33 W/EX  
1980 feet from S section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9953  
Operator: Harris Oil & Gas Company  
Name & Address: 910 16th Street, Suite 1212  
Denver, CO 80202

1980 feet from E section line  
Lease Name D. Johnson Well # 1-10  
County Seward 197.44  
Well Total Depth 6075 (St. Louis) feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 1654

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Company License Number 6033

Address 250 North Water, Suite 300, Wichita, KS 67202

Company to plug at: Hour: 6:00 pm Day: 13 Month: August Year: 19 85

Plugging proposal received from Harold Frauli

(company name) Consultant for Harris  
303-623-1117  
(phone) 316-624-8388

were: to fill hole with heavy mud and spot cement through drill pipe  
Elevation 2872 GL  
2883 KB  
Anhydrite 1730'

- 1st plug at 3050' with 100 sx cement
- 2nd plug at 2650' with 50 sx cement
- 3rd plug at 1704' with 50 sx cement
- 4th plug at 650' with 50' sx cement  
solid bridge

5th plug hulls - plug at 40' Plugging Proposal Received by Paul A. Luthi  
cement to surface with 10 sx cement (TECHNICIAN)

7th plug to circulate rat hole with 15 sx, 8th plug to circulate mouse hole with 10 sx cement  
Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 8:00 pm Day: 13 Month: August Year: 19 85

ACTUAL PLUGGING REPORT 1st plug at 3050' with 100 sx cement, 2nd plug at 2650' with 50 sx cement, 3rd plug at 1704' with 50 sx cement, 4th plug at 650' with 50 sx cement, 5th & 6th plugs - solid bridge - hulls - plug at 40' -- cement to surface with 10 sx cement, 7th plug to circulate rat hole with 15 sx cement, 8th plug to circulate mouse hole with 10 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by Halliburton.

(If additional description is necessary, use BACK of this form.)

I (did not) observe this plugging.

Signed Paul A. Luthi (TECHNICIAN)

8-20-85

AUG 20 1985

9689 fsk 1 1 1985

CARD MUST BE TYPED

State of Kansas  
**NOTICE OF INTENTION TO DRILL**  
(see rules on reverse side)

CARD MUST BE SIGNED

Starting Date: 7/28/85  
month day year

API Number 15- 175-20,867-0000

OPERATOR: License # 9953  
Name Harris Oil and Gas Company  
Address 910 16th Street, Suite 1212  
City/State/Zip Denver, Colorado 80202  
Contact Person W. G. Harris, III/Harold Fraeli  
Phone (303) 623-1117/(316) 624-8388

C. NW. SE (location) Sec 10. Twp 32. S. Rge 33.  East  West  
1980 Ft North from Southeast Corner of Section  
1980 Ft West from Southeast Corner of Section  
(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 6033  
Name Murfin Drilling Company  
City/State 250 North Water Street, Suite 300

Nearest lease or unit boundary line 1980 feet.  
County Seward  
Lease Name D. Johnson Well# 1-10  
Domestic well within 330 feet:  yes  no  
Municipal well within one mile:  yes  no

Well Drilled For: Well Class: Type Equipment:  
 Oil  Swd  Infield  Mud Rotary  
 Gas  Inj  Pool Ext.  Air Rotary  
 OWWO  Expl  Wildcat  Cable

Depth to Bottom of fresh water 500 ~ 350 feet  
Lowest usable water formation Ogallala  
Depth to Bottom of usable water 450 ~ 570 feet  
Surface pipe by Alternate: 1  2   
Surface pipe to be set 1400 feet  
Conductor pipe if any required 30 feet  
Ground surface elevation 2970 Est feet N/A feet MSI.  
This Authorization Expires 1-15-86  
Approved By 7-15-85 [Signature]

If OWWO: old well info as follows:  
Operator  
Well Name  
Comp Date Old Total Depth  
Projected Total Depth 600.0 feet  
Projected Formation at TD  
Expected Producing Formations

certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to K.C.C. specifications.

Signature of Operator or Agent W.G. Harris Title President Date July 12, 1985

move in 7-29-85 set 16 500 ft 8 1/8

RECEIVED  
STATE OF KANSAS

AUG 20 1985