

15-175-10109 1060066

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- N-A ✓

SW/4 Sec. 25, T 33 S, R. 31 W/4

660 feet from ~~W/S~~ section line

TECHNICIAN'S PLUGGING REPORT

1980 feet from W/4 section line

Operator License # 9123

Lease Name Roberta. Ammons Well # 2

Operator: Diamond Shamrock ^{oil & gas} Exp. Co

County Seward

Name & Address Box 681
Amarillo Texas 79173

Well Total Depth 3650 feet 118.63

Conductor Pipe: Size feet

Surface Casing: Size 9 5/8" feet 1512'

Abandoned Oil Well Gas Well Input Well SWD Well ✓ D&A

Other well as hereinafter indicated

Plugging Contractor Patrick Well Service License Number 7547

Address Liberal, Kansas 67901

Company to plug at: Hour: 1:00 PM Day: 21 Month: 11 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Troy Cody

(company name) Diamond Shamrock (phone) 316-563-7722

were: Spotted plugs through tubing as follows:

1st plug @ 1120' w/ 30 sky cent and set East view plug + 12 skt @ 1100'

2nd plug @ 500' w/ 50 sky cent.

3rd plug @ 40' to 4' w/ 15' sky cent. Halliburton Co. pumped the cement.

Signed Paul A. Luthi
(TECHNICIAN)

Plugging Operations attended by Agent?: All ~~was~~ Part None ✓

Operations Completed: Hour: 12:10 A.M Day: 23 Month: 11 Year: 1983

ACTUAL PLUGGING REPORT This well was plugged as proposed by Mr. Dan Wheel.

Remarks:

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas
DEC 1 1983
15-175-10109-83

I hereby certify that the above plugging instructions were given as herein stated and that I ~~(did)~~ ^{Did not.} / ~~(did not)~~ observe this plugging.

INVOICED
DATE 12-9-83
INV. NO. 7100-W

Signed Paul A. Luthi
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82

15-175-10109-0001

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER NA

LEASE NAME Simonson SWD

WELL NUMBER 2

SPOT LOCATION 660' FSL

1980' FWL
SEC. 25 TWP. 33S RGE. 31 (E) OR (W)

COUNTY Seward

DATE WELL COMPLETED 9-2-66

PLUGGING COMMENCED 11-21-83

PLUGGING COMPLETED 12-1-83

TYPE OR PRINT

PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Diamond Shamrock Exploration Company

ADDRESS P. O. Box 631, Amarillo, Texas 79173

PHONE # (800) 378-3844 OPERATORS LICENSE NO. 9123

CHARACTER OF WELL SWD
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? District #1

Is ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION Council Grove DEPTH TO TOP 1512 BOTTOM 3650 T.D. 6275'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Council Grove	Water	1512	3650	9-5/8	1512	-0-

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM 12 FEET TO 4 FEET EACH SET. Set CTBP at 1120' with 10 sacks cement on top. Pump 50 sacks Class "H" cement from 500-400'. Pump 15 sacks Class "H" cement from 40-4'.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Sargents Casing Pullers LICENSE NO. 511
ADDRESS P. O. Box 506, Liberal Kansas 67901

STATE OF Texas COUNTY OF Potter, SS.

Kent Kirkpatrick (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Kent Kirkpatrick
(ADDRESS) P. O. Box 631, Amarillo, Texas 79173

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12 DAY OF March, 1984

Patti Jones
Patti Jones NOTARY PUBLIC

MY COMMISSION EXPIRES: 5-06-85

RECEIVED
STATE CORPORATION COMMISSION Form CP-4
REVISED 06-83
MAR 14 1984
CONSERVATION DIVISION
Wichita, Kansas