

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 212 No. Market Wichita, Kansas

WELL PLUGGING RECORD

Meade County, Sec. 12 Twp 33S Rge. 28 (E) (W)

Location as "NE/CNW/SW" or footage from lines 660' ES & 760' FE

Lease Owner MM&B, INC & Tidewater Oil Company

Lease Name Friesen #1 Well No.

Office Address National Bank of Tulsa Bldg., Tulsa, Oklahoma

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed May 26 19 66

Application for plugging filed May 26 19 66

Application for plugging approved May 26 19 66

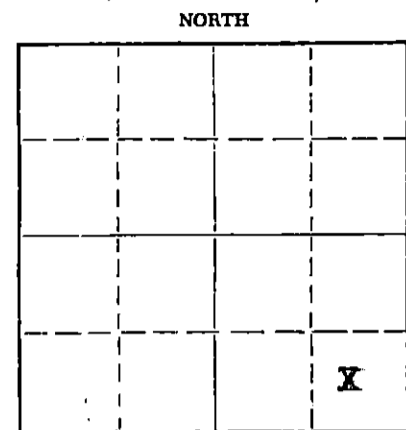
Plugging commenced May 26 19 66

Plugging completed May 26 19 66

Reason for abandonment of well or producing formation Dry hole.

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Eddie Eves

Producing formation None Depth to top Bottom Total Depth of Well 5941' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Table with 7 columns: FORMATION, CONTENT, FROM, TO, SIZE, PUT IN, PULLED OUT. Row 1: Sand, water, 250', 280', 4", 280', None. Row 2: Sand, water, 250', 280', 8 5/8", 1436', None.

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Spotted 35 sack of common at 650'. Spotted 15 sack at 45'. Welded cap on top of 8 5/8".

RECEIVED STATE CORPORATION COMMISSION

JUN 20 1966

CONSERVATION DIVISION Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Moran Bros., Inc.

Address Box 1195, Liberal, Kansas

STATE OF COLORADO COUNTY OF ARAPAHOE ss.

M M & B, INC. (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

M M & B, INC.

(Signature) Clark Millison VICE PRESIDENT

15 VIKING DR. ENGLEWOOD, COLORADO (Address)

Subscribed and sworn to before me this 1 day of JUNE, 1966

My commission expires Oct. 5, 1969

Maileyn D. White

Notary Public.

