

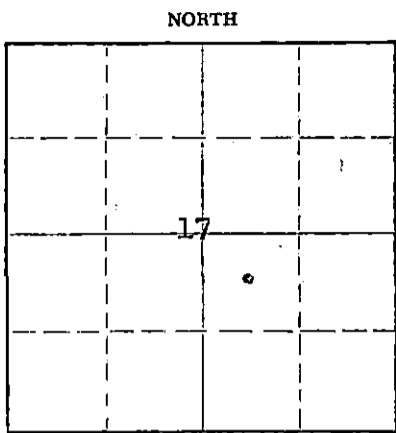
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

Meade County, Sec. 17 Twp. 33-S Rge. 28 (E) West

Location as "NE/CNW/SW" or footage from lines. NW SE  
Lease Owner Apache Corporation  
Lease Name Blehm "B" Well No. 1  
Office Address 823 South Detroit, Tulsa 20, Oklahom  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed April 5 19 63  
Application for plugging filed 19  
Application for plugging approved 19  
Plugging commenced April 6 19 63  
Plugging completed April 6 19 63  
Reason for abandonment of well or producing formation Dry hole



Locate well correctly on above.  
Section Plat

If a producing well is abandoned, date of last production - 19 -  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Scott  
Producing formation No production Depth to top Bottom Total Depth of Well 5740 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Toronto		4295		8-5/8	1215	None
Lansing, K.C.		4447				
Marmaton		5076				
Cherokee		5180				
Morrow Shale		5555				
Morrow Sand		5564				
Miss. Chester		5627				

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 600 feet to 755 feet for each plug set.

Filled hole with heavy mud fluid through drill pipe, spotted 50 sacks of cement 600' to 755' and 15 sacks, 0' to 45'.  
Cut 8-5/8" off 3' below ground level and welded a steel plate on top of surface casing.

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STATE CORPORATION COMMISSION

APR 10 1963

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor D & M Drilling Company, Inc.  
Address 809 Union Center, Wichita 2, Kansas

STATE OF Oklahoma, COUNTY OF Tulsa, ss.  
Marcus Hoppes (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Marcus Hoppes  
Apache Corporation, 823 South Detroit  
Tulsa 20, Oklahoma

SUBSCRIBED AND SWORN TO before me this 9 day of April, 19 63

My commission expires January 7, 1967

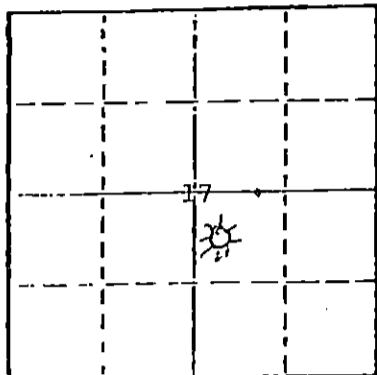
Lawrence A. [Signature]  
Notary Public.

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Meade County, Sec. 17 Twp. 33S Rge. 28 E/W  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines  
1993'N & 2032'W of SE corner  
Lease Owner Southwest Gas Storage Company  
Lease Name Blehm Well No. "B" 1  
Office Address P. O. Box 1348, Kansas City, Mo. 64141  
Character of Well (Completed as Oil, Gas or Dry Hole)  
P&A Re-entry 9/30/81  
Date Well completed April 5 19 63  
Application for plugging filed 19  
Application for plugging approved 19  
Plugging commenced April 6 19 63  
Plugging completed April 6 19 63  
Reason for abandonment of well or producing formation



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Scott  
Producing formation None Depth to top - Bottom - Total Depth of Well 5740'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
NA				8 5/8"	1215'	0
				2 3/8"	5745'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from feet to  
feet for each plug set.

Re-entered and cleaned out old plugged and abandoned well. Ran 5745' of used 2 3/8" OD UP  
tubing and cemented w/400 sx 50/50 Pozmix w/18% Salt, 3/4% CFR-2.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Halliburton

STATE OF Kansas COUNTY OF Meade, ss.  
D. R. Carlile (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature)

(Address)

SUBSCRIBED AND SWORN TO before me this 9th day of June, 19 82

Quinte A. George

Notary Public.

My commission expires 2/27/84

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STATE CORPORATION COMMISSION

JUN - 9 1982

CONSERVATION DIVISION  
Wichita, Kansas

BLEHM "B", No. 1  
 C NW SE, Sec. 17-33S-28W  
 Meade County, Kansas

Rigged Up Rotary Tools 3/19/63

Ran 41 Joints of 8 5/8" 24# J-55 New  
 Casing, Set @1216' w/ 615 sacks Posmix  
 150 sacks Common w/ 2%cc.

Tore Down Rotary Tools 4/6/63

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>
Sand	0	176'
Red Bed & Shale	176	1216'
Shells	1216	1296'
Sand & Shale	1296	1835'
Shale	1835	2581'
Lime & Shale	2581	3246'
Shale & Chalk	3246	3355'
Chalky Lime & Shale	3355	4040'
Chalky Lime	4040	4238'
Lime & Shale	4238	4862'
Lime	4862	4947'
Lime & Shale	4947	5017'
Lime	5017	5600'
Lime w/ Shale	5600	5665'
Sand & Lime	5665	5740' TD

RECEIVED  
 STATE CORPORATION COMMISSION  
 APR 10 1963  
 CONSERVATION DIVISION  
 WICHITA, KANSAS

STATE OF KANSAS

COUNTY OF SEDGWICK

I, Don S. Packer, do hereby certify that the foregoing is true and correct to the best of my knowledge and belief.

*Don S. Packer*  
 \_\_\_\_\_  
 Don S. Packer

Subscribed and sworn to before me this 8th day of April, 1963.

*Helen Y. Langston*  
 \_\_\_\_\_  
 Helen Y. Langston, Notary Public

My Commission Expires:  
 March 26, 1967