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SIDE ONE	Compt.
(Rules 82-3-130 and 82-3-107)	DOCKET NO. NP
This form shall be filed with the Kansas Corpora	
Derby Building, Wichita, Kansas 67202, within ni completion of a well, regardless of how the well	
completion of a well, regardless of now the well	. was completed.
FOR INFORMATION REGARDING THE NUMBER OF COPIES T	O BE FILED AND APPLICATIONS
REQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2)	
FLetter requesting confidentiality attached.	
C VX Attach ONE COPY of EACH wireline log run (i	.e. electrical log. somic log
gamma ray neutron log etc.) *** Check here if NO 1	ogs were run
THE NAME OF THE PARTY OF THE PA	
PLEASE FILL IN ALL INFORMATION. IF NOT AVAILABL LATER BECOMES AVAILABLE, SUBMIT BY LETTER.	E, INDICATE. IF INFORMATION
·	Time 30 1004
LICENSE # 6029 EXPIRATION DAT	
	_ API NO15-129-2066000-00
ADDRESS P. O. Box 2848	COUNTY Morton
Tulsa, Oklahoma 74101	FIELD <u>Berryman-Richfield</u>
	PROD. FORMATION
PHONE (918) 587-6531	Indicate if new pay.
PURCHASER	LEASE Berryman-Richfield Unit
ADDRESS	
	WELL NO. <u>14-3</u>
March and January	WELL LOCATION NW SE
DRILLING Murfin Drilling Company	1980_Ft. fromSouth_Line and
CONTRACTOR 617 Union Center Building	1980 Ft. from East Line of
Wichita, Kansas 67202	the SE (Qtr.) SEC 3 TWP 33S RGE 41 (
	_
PLUGGINGCONTRACTOR	WELL PLAT (Office Use On
ADDRESS	KCC V
	KGS V
TOTAL DEPTH 5150' PBTD 5096'	SWD/REP
	- PLG.
SPUD DATE 4-12-83 DATE COMPLETED 7-21-83	- 3 NGPA
ELEV: GR 3435' DF KB 3446'	- Not A
DRILLED WITH XXXXXXX (ROTARY) (ALR) TOOLS.	
DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING	
USED TO DISPOSE OF WATER FROM THIS LEASE	
Amount of surface pipe set and cemented 1421'	DV Tool Used? No .
TYPE OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circ	le ONE) - Oil Shut-in Cas Cas
pry, proposar, (injection,) Temporarily Abandoned	If OWNO indicate two of wa
completion . Other completion	NGPA filing
ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULAT	TONS PROMIL CATED TO DECLY AND THE
AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.	TOND INCHOLOGATED TO REGULATE THE OT
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$\underline{A} \underline{F} \underline{F} \underline{I} \underline{D} \underline{A} \underline{V} \underline{I} \underline{T}$	
David P. Spencer , bo	eing of lawful age, hereby certifies
I am the Affiant, and I am familiar with the ${f c}$ of the statements and allegations contained therein are	e true and correct
,	Frank Devel
CURACIDATION	(Name)
SUBSCRIBED AND SWORN TO BEFORE ME this3rd	day ofNovember,
<u> </u>	TATE OF 1
•	TEGRATOR O D
~	No. AMORAN PUBLIC)
Y COMMISSION EXPIRES: 1-23-85	NOV TANAMOSTARY PUBLIC)
cons	NOV TICK COMMISSION.
The person who can be reached by phone regarding information.	Till Ton W
information.	Whestions concerning this
	" " -'"/y