STATE CORPORATION COMMISSION OF KANSAS

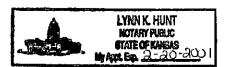
OIL & GAS CONSERVATION DIVISION

API NO. 15- 189-221180000

## ORIGINAL

| WELL COMPLETION FORM  | CountyStevens  |
|---|--|
| ACO-1 WELL HISTORY DESCRIPTION OF WELL AND LEASE  |  |
| Operator: License #5208   | 1150 Feet from S(N) (circle one) Line of Section   |
| Name:Mobil Oil Corporation  | 1350 Feet from E/W (circle one) Line of Section  |
| AddressP.O. Box 2173  | Footages Calculated from Nearest Outside Section Corner:   |
| 2319 North Kansas Avenue  | NE, SE, NW or SW (circle one)  |
| City/State/ZipLiberal, KS 67905-2173  | Lease Name CP-Kuhn Unit Well # _3  |
| Purchaser:  | Field NameHugoton  |
| Operator Contact Person:Sharon Cook   | Producing FormationNA  |
| Phone (316)_626-1142  | Elevation: Ground3081 KBNA   |
| Contractor: Name:Cathodic Protection Services   | Total Depth75PBTDNA  |
| License:31474   | Amount of Surface Pipe Set and Cemented atNone Fee   |
| Wellsite Geologist:   | Multiple Stage Cementing Collar Used?NA YesNA N  |
| Designate Type of Completion  | If yes, show depth setNAFee  |
| New Well Re-Entry Workover  | If Alternate II completion, cement circulated fromNA   |
| OilSWDSIOWTemp. Abd.  | feet depth toNA w/NA sx cmt  |
| Gas ENHR SIGW Dry X Other (Core, WSW, Expl., Cathodic, etc)   | Drilling Fluid Management Plan ALT 3 5-28-98 1K  |
| If Workover:  | (Data must be collected from the Reserve Pit)  |
| Operator:   | Chloride contentNAppm Fluid volumeNAbbl  |
| Well Name:  | Dewatering method usedNA   |
| Comp. Date Old Total Depth  | Location of fluid disposal if hauled offsite:  |
| Deepening Re-perf. Conv. to Inj/SWD   | 1 0A A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |
| Plug Back PBTD PBTD Commingled Docket No.   | Operator Name NA H-X1-1  |
| Dual Completion Docket No. Other (SWD or Inj?) Docket No.   | Lease NameNALicense No.  |
| 1-24-971-24-97  | NA Quarter SecNA TwpNAS RngNAE/W   |
| Spud Date   | CountyNA Docket NoNA   |
| Derby Building, Wichita, Kansas 67202, within 120 days of Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information on 12 months if requested in writing and submitted with the months). One copy of all wireline logs and geologist well | l be filed with the Kansas Corporation Commission, 200 Colorado<br>f the spud date, recompletion, workover or conversion of a well,<br>side two of this form will be held confidential for a period of<br>e form (see rule 82-3-107 for confidentiality in excess of 12<br>report shall be attached with this form. ALL CEMENTING TICKETS<br>lls. Submit CP-111 form with all temporarily abandoned wells. |
| with and the statements herein are complete and correct to the  | ated to regulate the oil and gas industry have been fully complie<br>he best of my knowledge.  |
|   | ron A. Cook_ K.C.C. OFFICE USE ONLY F Letter of Confidentiality Attached   |
| Title _Regulatory Assistant Date4   | -21-97 C Wireline Log Received C Geologist Report Received   |
| Subscribed and sworn to before me this 21st day ofA   | pril, Distribution   |
| Notary Public Alph K. Hut   | KCCSWD/RepNGPAOther(Specify)   |
| Date Commission ExpiresFebruary 20, 2001  | (opecity)  |

21-15.cp



Form ACO-1 (7-91)

| S | I | D | Ε | TWO |
|---|---|---|---|-----|
| _ | - | _ | _ |     |

|  |                                  |  | SIDE TWO         |  |                  |              | :            | k k <sub>a</sub> j |
|--|----------------------------------|--|------------------|--|------------------|--------------|--------------|--------------------|
| Operator NameMobil   | Oil Corporat                     | ion  | Lease Name       | CP-Kuhn Uni                                  | t                | Well #       | 3            | <sup>\</sup>       |
| Sec15 Twp33S_  | . Rge37                          | East  West                                     | County           | Stevens                                      |                  |              |              | <del></del>        |
| INSTRUCTIONS: Show in<br>interval tested, time<br>hydrostatic pressures,<br>if more space is neede | ne tool open a<br>bottom hole te | and closed, flowing<br>:emperature, fluid reco | and shut-in pres | ssures, wheth                                | her shut-in pre  | essure read  | ched static  | c level,           |
| Drill Stem Tests Taker<br>(Attach Additional   |                                  | ☐ Yes ☐ No                                     | □X Log           | Formation                                    | n (Top), Depth   | and Datums   |              | ample              |
| Samples Sent to Geolog   | gical Survey                     | Yes No   | Name             |  | Тор              |              | Datum        |                    |
| Cores Taken  |                                  | ☐ Yes ☐ No                                     |                  | CEE ATTA                                     | CUEB BRILLEDIC   | 100          |              |                    |
| Electric Log Run<br>(Submit Copy.)   |                                  | □ Yes □ No                                     |                  | SEE ALIA                                     | CHED DRILLER'S   | LOG          |              |                    |
| List All E.Logs Run:   |                                  |  |                  |  |                  |              |              |                    |
| Electric Resistance Lo   | og - Attached                    |  |                  |  |                  |              |              |                    |
|  |                                  | CASING RECORD                                  | ∟ New ∟ Us       |  |                  |              |              |                    |
| Purpose of String  | Size Hole                        | Size Casing                                    | Weight           | ntermediate,<br>Setting                      | Type of          | # Sacks      | Type and P   |                    |
|  | Drilled                          | Set (In O.D.)                                  | Lbs./ft.         | Depth  | Cement           | Used         | Additiv      |                    |
|  | <u> </u>                         | <u> </u>                                       | <u> </u>         |  |                  | <u> </u>     |              |                    |
|  | <u> </u>                         | ļ  | <u> </u>         | <u>                                     </u> |                  | <del> </del> |              |                    |
|  | ברידוטאמן (                      | CEMENTING/SQUEEZE REC                          | 2000             | <u> </u>                                     |                  | <u></u>      | <u> </u>     |                    |
|  | <del></del>                      | EMENI ING/ PROFESSE WES                        | 7000             | <u> </u>                                     |                  |              |              |                    |
| Perforate  | Top Bottom                       | Type of Cement                                 | #Sacks Used      |  | Type and Percent | t Additive   | :S           |                    |
| Perforate Protect Casing Plug Back TD  | (1) First pl                     | olug - Bentonite set a                         | at 13' - 3' plu  | g.   |                  |              |              |                    |
| X Plug Off Zone  | (2) Second r                     | plug - Bentonite set                           | at 27' - 30' pli | Jg   |                  |              |              |                    |
|  |                                  | N RECORD - Bridge Pl                           |                  |  | Fracture, Shot,  |              |              |                    |
| ļ  | · · ·                            | ge of Each Interval S                          |                  | (Amount and                                  | d Kind of Materi | ial Useg)    | neb          | pth                |
| First anode set at a   | 701, Second an                   | node at 60', third an                          | uode at on. I    | <del></del>                                  |                  |              | <del> </del> |                    |
|  |                                  |  |                  | <del> </del>                                 |                  |              |              |                    |
| -  |                                  |  | !                | -  |                  |              |              |                    |
| TUBING RECORD 1" PVC vent from 1   | Size<br>TD to 3' above           | Set At<br>re surface.                          | Packer At        | Liner Run<br>NA                              |                  | No           |              | $\overline{}$      |
| Date of First, Resume  | ed Production,                   | , SWD or Inj. Prod                             | ducing Method FL | Lowing Deur                                  | mping Gas L      | ift D ot     | ther (Expla  | in)                |
| Estimated Production<br>Per 24 Hours   | n Oil                            | Bbls. Gas                                      | Mcf Water        |  |                  |              |              | avity              |
| Disposition of Gas:  | METHOD OF                        | F COMPLETION                                   |                  |  | oduction Interva | al           |              |                    |
| Vented Sold (If vented, subm   | Used on L                        | Lease Open                                     | n Hole           | Dually                                       | Comp. Commi      |              |              |                    |
|  |                                  |  | ;<br>;           |  | ALAN MESSEL      |              |              |                    |

## ORIGINAL

## Cathodic Protection Services Liberal, Kansas

15-189-22/18

## **DATA SHEET**

| COMPANY    | MOBIL E & | P US INC. |      |       |       |        | JOB No.  | 80 | 1-005 <u>82</u> | DATE: | 1/24/97 |        | _   |
|------------|-----------|-----------|------|-------|-------|--------|----------|----|-----------------|-------|---------|--------|-----|
| WELL:      | KUHN #3   |           |      |       |       | P      | IPELINE: |    |                 |       |         |        |     |
| LOCATION:  | SEC.      | 15        | TWP. | 33    |       | RGE.37 | CC       | ): | STEVENS         |       | STATE:  | KANSAS | _   |
| ANODE TYPE | LIDA ONE  | 1x45 (3)  |      | FT: I | ROTAR | 75FT.  |          |    | FT: CASING      |       |         |        | FT. |

| ANOD   | E TYPE     | LIDA ONE 1  |        |              | FT: ROTAR  |           | FT: CASIN | <u>G</u>                |  |                  | _FT.              |
|--|------------|-------------|--------|--------------|--|-----------|-----------|-------------------------|--|------------------|-------------------|
|  |            |             | DEEP ( | GRO          | UNDBED   | LOGGING D | DATA      |                         |  |                  |                   |
|  |            | ANOD        | E TO   |              |  |           | ANO       | DE TO                   | _  |                  | =                 |
| DRILL. DEPTH STRUCTURE                           |            | ANODES      |        | DRILL DEPTH  |  | CTURE     | ANC       | DDES                    | _  |                  |                   |
| LOG  | (FT)       | EXPLOR      | FINAL  | _            | ТОР  | LOG (FT)  |           | EXPLOR FINAL OHM OHM NO |  | TOP              |                   |
| by:  |            | ОНМ         | ОНМ    | NO           | DEPTH  |           | ОНМ       |                         |  | DEPTH            | <b>-</b>          |
| <u></u>  | 5          |             |        | 3FT.         | EARTHFILL  | 205       |           |                         | 1 1  |                  | 4                 |
|  | 10         |             |        | <b>↓</b>     | PLUG 10 FT.                                      | 210       |           |                         | <b> </b>   |                  | ↲                 |
| L  | 15         |             |        | ⊥_           | EARTH  | 215       |           |                         |  |                  | ╛                 |
| L  | 20         |             | _      |              | FILL 14FT  | 220       |           | <b>.</b>                | 1 1  |                  | _                 |
|  | 25         |             |        |              | PLUG 3FT.  | 225       |           |                         |  |                  | ╛                 |
|  | 30         |             |        |              | TOP/COKE   | 230       |           |                         |  |                  | ╛                 |
|  | 35         |             |        |              |  | 235       |           |                         | 1  |                  |                   |
|  | 40         |             |        |              |  | 240       |           | _                       |  |                  |                   |
|  | 45         |             |        | $T^-$        |  | 245       |           |                         | 1  | -                | 7                 |
|  | 50         | 2.51        | 2.97   |              |  | 250       |           |                         |  |                  | 1                 |
|  | 55         |             |        | <b> </b>     |  | 255       |           | _                       |  |                  | 1                 |
|  | 60         | 2.09        | 2.55   |              |  | 260       |           |                         | 1 1  |                  | 1                 |
|  | 65         |             |        |              |  | 265       |           |                         | 1 1  |                  | 1                 |
|  | 70         | 1,19        | 2.91   | 1            |  | 270       |           |                         | 1 1  |                  | ┪                 |
|  | 75         |             |        | ┿            | COKE   | 275       |           |                         | <del>                                     </del> |                  | 1                 |
|  | 80         | <del></del> |        | +            | 00112  | 280       |           |                         | ╁  | <del></del>      | ┪.                |
| <del> </del>                                     | 85         |             |        | +            | 1  | 285       |           |                         | 1 1  |                  | <b>∃</b> ;        |
| <del> </del>                                     | 90         |             |        | +-           |  | 290       |           | _                       | 1 1  | . :              | -                 |
| <del>                                     </del> | 95         |             |        | +            |  | 295       |           |                         | <del>                                     </del> | . 1              | -                 |
|  |            |             | -      | +-           |  |           |           | =                       | <del>  </del>                                    |                  | 400               |
|  | 100<br>105 |             |        | ┿-           |  | 300       |           |                         | 1  | (1.1.)<br>(1.1.) | <del>]</del> ::   |
| <del></del>                                      |            |             |        | +-           | <del>                                     </del> | 305       |           | -                       | + +  |                  | <del>- </del>   - |
| <u> </u>   | 110        |             |        | ┼-           |  | 310       |           |                         | ╁  |                  | ]                 |
| <del></del>                                      | 115        |             |        | +-           | -  | 315       |           |                         | ╁  |                  | -1                |
| <u> </u>   | 120        |             |        | ┼-           | <del> </del>                                     | 320       |           |                         | ╁  | <u></u>          | -[:               |
| -  | 125        |             |        | ┿            | -  | 325       |           |                         | -  |                  | ╣.                |
| <u> </u>   | 130        |             |        | ┼            |  | 330       |           |                         | <del> </del> -                                   |                  | 4                 |
|  | 135_       |             |        | <b>┼</b> ~—  |  | 335       |           |                         | <del>├</del> ──┼                                 |                  | ┨                 |
|  | 140        | -           |        | <del> </del> |  | 340       | -         |                         |  |                  | 4                 |
| <del>                                     </del> | 145        |             |        | +-           | -  | 345       |           |                         |  |                  | 4                 |
| <u> </u>   | 150        |             |        | ╁            |  | 350       |           |                         |  |                  | 4                 |
|  | 155        |             |        | <b>├</b> ─   | -  | 355       |           |                         | 1  |                  | 4                 |
| <u> </u>   | 160        |             |        | <b>├</b> ─   |  | 360       |           |                         | 1  |                  | ↲                 |
|  | 165        |             |        | <u> </u>     |  | 365       |           |                         |  |                  | 4                 |
|  | 170        |             |        | <b>↓</b>     |  | 370       |           |                         |  |                  | 4                 |
|  | 175        |             |        | —            |  | 375       |           |                         |  |                  | _                 |
|  | 180        | _           |        | <u> </u>     |  | 380       |           |                         |  |                  | ╛                 |
|  | 185        |             |        |              |  | 385       |           |                         |  |                  | ]                 |
|  | 190        |             |        |              |  | 390       |           |                         |  |                  |                   |
|  | 195        |             |        |              |  | 395       |           |                         |  |                  |                   |
|  | 200        |             |        |              |  | 400       |           |                         |  |                  | 7                 |
|  |            |             |        |              |  |           |           |                         |  |                  | <b>⊸</b>          |

PITS CLOSED JANUARY 28, 1997

|  | WATER WELL                                  | RECORD   | Form WWC-5             | KSA 82   | 99-1212 15                                | - 189-                                       | 72118  |
|--|---|--|------------------------|--|---|--|--|
| LOCATION OF WATER WELL:<br>County: Leven   | Fraction 14 NU                              | 1 14 N/C   |                        | on Numbe   |   | umber<br>S                                   | Range Number<br>R 37 EW  |
| Distance and direction from nearest town   |   | f well if located  | d within city?         |  |   | K  | 1/1/ # 2   |
| WATER WELL OWNER: Mobile<br>RR#, St. Address, Box # : PI BUY<br>City, State, ZIP Code : Lubele   | 21/3/1                                      | 2  | JRIG!                  | NA   | Board of A                                | -  | Division of Water Resource   |
| LOCATE WELL'S LOCATION WITH 4<br>AN "X" IN SECTION BOX:  | 4   |  |                        |  |   |  |  |
| W  | Pump test da  St. Yield                     | ta: Well wate<br>m: Well wate<br>m: in. to<br>SED AS:<br>Feedlot<br>Industrial | ft. be r was           | low land so ft. ft. ft. ft. ft. ft., supply er supply arden only partment? | urface measured on after                  | mo/day/yr hours pur hours purin. 11   Ar Ho. | mping gpn mping gpn to ft Injection well Other (Specify below) Off mo/day/yr sample was su |
| TYPE OF BLANK CASING USED:   | nitted 5 Wron                               | ught iron  | 8 Concret              |  | ater Well Disinfecte                      |  | No<br>I Clamped  |
| 1 Steel 3 RMP (SR) 2 PVC 4 ABS   |   | estos-Cement   | 9 Other (s             | specify belo   |   | Welds  | ed   |
| Blank casing diameter ir   |   | •  |                        |  |   |  |  |
| Casing height above land surface  TYPE OF SCREEN OR PERFORATION  1 Steel 3 Stainless: 2 Brass 4 Galvanize  SCREEN OR PERFORATION OPENING 1 Continuous slot 3 Mill  | MATERIAL: steel 5 Fibe d steel 6 Conditions | ght  |                        | lbs<br>:<br>? (SR)   | s./ft. Wall thickness<br>10 Asb<br>11 Oth | or gauge No<br>estos-ceme                    | o  |
| GRAVEL PACK INTERVALS:   | From  | ft. to<br>ft. to<br>ft. to   |                        | ft., Fr<br>ft., Fr<br>ft., Fr  | om  | ft. tx                                       |  |
| GROUT MATERIAL: 1 Neat ce  |   | _  | 3 Benton               |  |   |  | 4  |
| Grout Intervals: Fromfi What is the nearest source of possible of  |   |  | π. τ                   |  |   |  | π. τοπ<br>pandoned water well  |
| 1 Septic tank 4 Lateral  |   | 7 Pit privy  |                        |  | l storage                                 |  | il well/Gas well   |
| 2 Sewer lines 5 Cess p   |   | 8 Sewage lago  | oon                    |  | tilizer storage                           |  | ther (specify below)   |
| 3 Watertight sewer lines 6 Seepag  |   | 9 Feedyard   | 5011                   |  | ecticide storage                          | 10 0   | and (apodiny bolow)  |
| Direction from well?   | 30 p.r.                                     | o , oou, a. o  |                        |  | any feet?                                 |  |  |
| FROM TO  | LITHOLOGIC LOG                              |  | FROM                   | TO   |   | UGGING IN                                    | NTERVALS   |
| 6 60 Sueface 7   | 100 SOIL, SANI                              | 2 + Clay   |                        |  |   |  |  |
|  | lay I MED =                                 |  |                        |  |   | -  |  |
|  |   |  |                        |  |   | ÷  |  |
|  |   |  |                        |  |   | :  | ( )  |
|  |   |  |                        |  |   | **   | 5 ;  |
|  |   |  |                        |  |   | P.   | 3 1 3  |
|  |   |  |                        | ·  |   |  | ,  |
|  |   |  |                        |  |   |  | · !  |
|  |   |  |                        |  |   |  |  |
|  |   |  |                        |  |   |  |  |
|  |   |  |                        |  |   |  | •  |
|  |   |  |                        |  |   |  |  |
|  |   | ·  | _                      | <del></del>  |   |  |  |
|  |   | <del></del>  | -                      |  |   |  |  |
| CONTRACTOR'S OR LANDOWNER' completed on (mo/day/year)  | 130/11.1                                    | <i>.</i>   |                        | and this red   |   |  | ler my jurisdiction and wa   |
| under the business name of   | Toulon D                                    |  |                        | •  | nature)                                   | Avida  | , )  |
| INSTRUCTIONS: Use typewriter or ball point | en. PLEASE PRESS FIRMLY and                 | PRINT clearly. Pie   | ease fill in blanks, u | nderline or cir  | cle the correct answers.                  | Send top three or your records               | copies to Kansas Department  |