

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-119-20411-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

10/88
9123
534237

LEASE OPERATOR MAXUS EXPLORATION COMPANY OPERATORS LICENSE NO. 534237

ADDRESS P.O. Box 400, Amarillo, Tx. 79188 PHONE # (806) 371-4542

LEASE (FARM) Feldman, Harvey WELL NO. 2 WELL LOCATION 330' FSL COUNTY Meade
2216' FWE
3069' FEL

SEC. 19 TWP. 33S RGE. 28 ~~XXXX~~ (W) TOTAL DEPTH 5784 PLUG BACK TD 5789

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 1670' CEMENTED WITH 850 SACKS

CASING SIZE 5 1/2" SET AT 5789' CEMENTED WITH 125 SACKS

PERFORATED AT 5666' - 5678'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set CIBP at \pm 5620' w/2 sks cmt. on top.

Cut off & pull 2500' of 5 1/2" csg & pump 75 sks of cmt @ 2450' to 2550', pump 50 sks cmt

@ 1620' to 1720', pump 40 sks cmt 750' to 655', pump 10 sx 33'-3'

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11-23-87 9:00 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

RECEIVED

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Darrell Raper NOV 19 1987 PHONE # (806) 435-2417

ADDRESS Box 600, Perryton, Tx. 79070 CONSERVATION DIVISION
Wichita, Kansas

PLUGGING CONTRACTOR Sargents Casing Pullers LICENSE NO. 6547
620 South Lincoln

ADDRESS Liberal, KS 67901 PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Carl A. Buzman
(Operator or Agent)

DATE: 11/16/87

①

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

November 19, 1987

FEB 19 '88

WELL PLUGGING NOTICE

EXPIRES

Harvey Feldman #2
330' FSL 3064' FEL
Sec. 19-33S-28W
Meade County

Maxus Exploration Company
P. O. Box 400
Amarillo, TX 79188


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760