JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Chairman
Commissioner
Secretary
Gen. Counsel

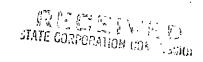


State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



FEB 15 1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

CONSERVATION DIVISION Wichita, Kansop

Mr.	_Campbel	1	of F	erguson	Dil Co.		_has this	3 ,
date	requeste	d permissio	n to plu	g the fol:	lowing des	scribed we	el1:	
Mr.	<u>Campbel</u>	1	guara	ntees payr	ment of th	ne pluggir	ng fee.	
Opera	ator's fu	ll Name:	erguson	ı Oil Co	<u> </u>	·		-
Comp.	lete Addr	ess: 522	Union (Center.	Wichita	,Kansas		-
Lease	Name:	Cottre	11		_Well No	· # 1		-
Locat	tion:	C SW SE		Sec. <u>\</u>		Rge .29	_&e» (w)	-
Count	yMea	ide :		Total	Depth_57	<u>'80' 011 v</u>	Vell <u>X</u>	•
Gas V	Vell	Input Well_	swd	WellI) & A_X	Lost Hole	·	•
Mr	Campbell	<u> </u>	was in	structed i	to plug th	ne well as	follows:	1
8 5/8" 1460' Circulated w/cement.								
Mud	5780° t	to 1460'		Plug,	30 sax.c	ement 1	+60' to	1370'
Mud	13701	to 30'		Plug,	10 sax.c	ement 3	O' to su	rface.
								
			•		4			

Very truly yours,

Conservation Division Agent