FORM - CP-2 Rev. 9-8-64

## State of Kansas

WM. H. AVERY Governor Chairman WILLIAM L. MITCHELL JAMES O. GREENLEAF Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary E. EDWARD JOHNSON Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

5. LE CUNTURATION COMMISSION

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

JAN 13 1967

CONSERVATION DIVISION Wichita, Kansas

	Dear Sir:				
	Mr. Curti	Ls	of Graham-Mic	haelis	has this
	date requested permission to plug the following described well:				
	Mr. Curtis guarantees payment of the plugging fee.				
	Operator's	full Name: Grah	am-Michaelis D	rilligg,	Inc.
	Complete Add	dress: 211 Nor	th Broadway,	Wichita	, Kansas
	Lease Name:	Isaa <b>c</b>	· · · · · · · · · · · · · · · · · · ·	Well No	, <u> </u>
	Location:	C SE SE	Sec.1	5 Twp.33	Rge。28 (斯)(W)
	County	Meade	Tota	1 Depth <u>60</u>	30 1O11 Well
	Gas Well X	Input Well	SWD WellD	& A_X_L	ost Hole
	Mr. Gurti	. <u>s</u> w	as instructed to	plug the v	vell as follows:
8 5/8	" to 14671	cirulated w/	cement.	T.D.	60301
Mud 6	0 <u>30! to 700</u>	)!	Spotted 35 sa	cks ceme	nt 700! to 600!
	001 to h51		Plug, Hulls &	15 sack	s cement 45' to

Very truly yours,