



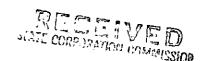
WM. H. AVERY
WILLIAM L. MITCHELL
JAMES O. GREENLEAF
HARRY G. WILES
RAYMOND B. HARVEY
E. EDWARD JOHNSON
Gon. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



JAN 11 1966

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

CONSERVATION DIVISION Wienna, Kansas

| Dear | Sir:                       |                 |           | č                     |                        |
|------|----------------------------|-----------------|-----------|-----------------------|------------------------|
| Mr   | Burris                     | of_             | Petrole   | eum Inc.              | has this               |
| date | requested p                | ermission to pl | ug the fo | llowing desc          | ribed well:            |
| Mr   | Burris                     | gua             | rantees p | ayment of th          | e plugging fee.        |
| Oper | ator's full.               | Name: Petko     | leum Ind  |                       | <del></del>            |
|      |                            | : 352 No. Broa  |           |                       |                        |
| Leas | e Name: Rob                | erts            | <u>-</u>  | Well N                | 0#_E-1                 |
| Loca | tion: App C                | E/2 SE/4        | Se        | ec. <u>18</u> Twp.33S | _Rge. <u>→2</u> (⊈У(W) |
| Coun | ty_ <sup>M</sup> eade      | ·               | rr        | otal Depth_5          | 825° 011 Well X        |
| Gas  | WellInp                    | ut WellSWI      | Well      | D & A <u>X</u> L      | ost Hole               |
| Mr   | Burris                     | was ir          | structed  | to plug the           | well as follows:       |
| 8 5  | /8" <b>-</b> 1334 <b>:</b> | Circulated w    | /cement   |                       |                        |
| Mud  | 58251 to                   | 700             | Spotted   | 35 Sax.cem            | ent 700' to 600'       |
|      |                            |                 |           | •                     | cement 45° to 0        |
|      |                            | ·               |           |                       | ·                      |
|      |                            |                 | <u> </u>  |                       |                        |
|      | •                          |                 | •         |                       | •                      |

Very truly yours,

Conservation Division Agent