

1060320

15-119-30081-0000

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- Comp. 5-21-66

NW SE \_\_\_\_\_, SEC. 20, T 33 S, R 28 W/E  
1980 FSV feet from NX SE Corner of section line  
1980 FEV feet from NX SE Corner of section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9123

Lease Name Borchers Well # 1

Operator: Diamond Shamrock Exploration Co.  
Name & Address: P. O. Box 631  
Amarillo, TX 79173

County Meade

Well Total Depth 5825 189.31 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 1415

Abandoned Oil Well \_\_\_\_\_ Gas Well X Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Sargent's Casing Pulling License Number 6547

Address P. O. Box 506, Liberal, KS 67901

Company to plug at: Hour: 9:00 am Day: 27 Month: August Year: 19 84

Plugging proposal received from Troy Cody

(company name) Diamond Shamrock (phone) 806-378-3851

were: CIBP at 5733' 5 1/2" set at 6003' Perfs 5719-24'

1st plug pump 2 sx hulls and 25 sx cement to bottom

2nd plug at 1460' with 35 sx cement

3rd plug at 640' with 20 sx cement  
solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

Plugging Proposal Received by Paul A. Luttis  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part X None \_\_\_\_\_

Operations Completed: Hour: 10:00 am Day: 28 Month: August Year: 19 84

ACTUAL PLUGGING REPORT CIBP at 5733' 5 1/2" set at 6003' Perfs 5719-24'

1st plug pumped 2 sx hulls and 25 sx cement to bottom. 2nd plug at 1460' with 35 sx cement,

3rd plug at 1460' with 35 sx cement, 3rd plug at 640' with 25 sx cement, 4th & 5th plugs -

solid bridge - hulls - plug at 40' -- cement to surface with 10 sx cement.

Remarks: Used Common Sacked Cement by Sargent's.

(If additional description is necessary, use BACK of this form.)

INVOICED

STATE CORPORATION COMMISSION

observe this plugging.

DATE 9-10-84

INV. NO. 3604

SEP 04 1984  
9-4-84  
CONSERVATION DIVISION  
Wichita, Kansas

Signed Paul A. Luttis  
(TECHNICIAN) SPD