

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-21,540-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR J. A. Allison OPERATORS LICENSE NO. 5027

ADDRESS 300 W. Douglas, Suite 305, Wichita, Kansas 67202 PHONE # (316) 263-2241

LEASE (FARM) C. Banbury WELL NO. 1 WELL LOCATION C SW SW COUNTY Pratt

SEC. 17 TWP. 28 RGE. 12W (D) or (W) TOTAL DEPTH 2970 PLUG BACK TD 700

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 13 3/8" SET AT 204 CEMENTED WITH 175 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plugged well with 125 sxs 50/50 poz, 4% gel
as follows: 700'-50 sxs; 250'-50 sxs; 40'-10 sxs with solid bridge, rathole-10 sxs; water
well-5 sxs.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ at once _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: RECEIVED

Steve Fellers (Toolpusher-Rig #4) PHONE # (316) 672-7514

ADDRESS P. O. Box 329, Pratt, Kansas 67124

PLUGGING CONTRACTOR Wheatstate Oilfield Services, Inc. LICENSE NO. 5149

ADDRESS P. O. Box 329, Pratt, Kansas 67124 PHONE # (316) 672-7514

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James A. Easter
(Operator or Agent)

DATE: January 17, 1985

①

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
KEITH R. HENLEY
JUDITH McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 24 1985

EXPIRES

January 24, 1985

WELL PLUGGING NOTICE

C. Banbury #1
C SW SW
Sec. 17-28S-12W
Pratt County

J.A. Allison
300 W. Douglas, Ste. 305
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).