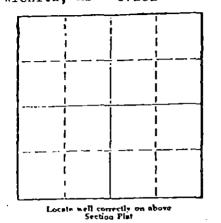
### - STATE OF KANSAS STATE CORPORATION COMMISSION



WELL PLUGGING RECORD

| Give All Information Completely  | n   |  | Cou       | nty Sec            | OO Tum                | one Rose low E/W        |  |  |  |
|--|---|--|-----------|--------------------|-----------------------|-------------------------|--|--|--|
| Make Required Affidavit Mail or Deliver Report to  | Pratt County. Sec. 22 Twp. 29s Rge. 12w E/W Location as "NE/CNW/SW/4" or footage from lines |  |           |                    |                       |                         |  |  |  |
| Conservation Division  | C E/2 N   | IW SW  |           |                    |                       |                         |  |  |  |
| State Corporation Comm.  | Lease Owner Raymond Oil Co.   |  |           |                    |                       |                         |  |  |  |
| 245 North Water<br>Wichi <b>t</b> a, KS 67202  | Lease Name Chitwood Well No. G 1  |  |           |                    |                       |                         |  |  |  |
| Withit a, No or 202  | Office address the main rade date you had   |  |           |                    |                       |                         |  |  |  |
|  | Character of Well (Completed as Oil, Gas or Dry Hole) Input                                 |  |           |                    |                       |                         |  |  |  |
|  | Date We   | ell compl  | eted 2-   | 5-45               |                       | 19                      |  |  |  |
|  | Applica   | tion for   | plugging  | g filed            |                       | 19                      |  |  |  |
|  | Applica   | COmmer   | . bragari | g approved<br>6-80 |                       | 19                      |  |  |  |
|  |   |  |           |                    |                       | 19                      |  |  |  |
|  | Reason  | Plugging completed 12-31-80 19 Reason for abandonment of well or producing formation |           |                    |                       |                         |  |  |  |
|  | abandoned,  | doned, date of last production   |           |                    |                       |                         |  |  |  |
| Leads well connectly on above  | Was per   | mission  | obtained  | from the           | Conservat:            | ion Division or         |  |  |  |
| Locate well correctly on above<br>Section Plat   |   |  |           | ing was co         |                       |                         |  |  |  |
| Name of Conservation Agent who st  | upervised   | plugging   | of this   | wellDor            | <u>Thompson</u>       |                         |  |  |  |
| Producing formation  |   |  | p Bo      |                    | _Total Dep            | pth of Well 4438        |  |  |  |
| Show depth and thickness of all  | water, oil  | . and gas  | iormati   | ons.               |                       |                         |  |  |  |
| OIL, GAS OR WATER RECORDS  |   |  |           |                    |                       | CASING RECORD           |  |  |  |
|  | ONTENT  | FROM   | ТО        | SIZE               | PUT IN                | PULLED OUT              |  |  |  |
| PORGETTION   | 20112011  | 1 1700,0   |           | 10 3/4             | 347'                  | none                    |  |  |  |
|  |   |  |           | 5 1/2              | 4413                  | 1169'                   |  |  |  |
|  |   |  |           |                    |                       |                         |  |  |  |
| ,  |   |  |           |                    |                       | <u> </u>                |  |  |  |
| was placed and the method or met plugs were used, state the chara feet for each plug Sanded Hole to 1240' se  Recovered 1169' of 5 1/Pumped 10 sks. Gel 4 sk | cter of set. t five sks   | eme and o  | depth pla | ced, from_         |                       |                         |  |  |  |
|  |   |  |           |                    |                       |                         |  |  |  |
|  |   |  |           |                    |                       |                         |  |  |  |
|  |   |  |           |                    |                       |                         |  |  |  |
|  |   |  |           |                    |                       |                         |  |  |  |
|  |   |  |           |                    |                       | <del></del>             |  |  |  |
|  |   |  |           |                    |                       |                         |  |  |  |
| (If additional de Name of Plugging Contractor Vot.   | scription<br>h Casing P   | is neces   | ssary, us | e BACK of          | this shee             | t)                      |  |  |  |
|  |   |  |           |                    |                       |                         |  |  |  |
|  |   |  |           |                    |                       | ÷                       |  |  |  |
| STATE OF Kansas Walter Voth  |   | TY OF  | (emplo    |                    | ner) or (c            | ss.<br>wner or operator |  |  |  |
| of the above-described well, being<br>the facts, statements, and matter<br>as filed and that the same are to   | rs herein   | containe   |           | e log of the       |                       |                         |  |  |  |
| as 12160 and that the same are the   | •   | nature)  | 11/2      | tus                | Note                  | <del>.</del>            |  |  |  |
| ,  | ı   | _  | South A   | rkaneae Ci         | tv Kc 67              | 005                     |  |  |  |
| SUBSCRIBED AND SWORN TO before   | ore me thi  | ~  | day       | 1.                 | ty Ks. 67<br>Address) | پ <sup>9</sup> 198      |  |  |  |
| WOTANY,  | Stafe of  | HARRIA<br>Kansas   | N         | Tille              | 2                     | -                       |  |  |  |
| My commission expires  | Mv Appt. Exp.   | June 14, 1927  |           |                    | · No                  | otary Public.           |  |  |  |

STATE DESIGNED

FEB - 21981

CONSERVATION DIVISION Wichita, Kansas

C - E/2 NW SW Sec. 22-289-12W Pratt County, Kansas

# pissell No. 4

Contractor: Corbett-Barbour Drilling Company
Started: January 4, 1945
Finished: February 15, 1945

# Drillers Log

|                             | ,              | ·  |
|-----------------------------|----------------|--|
| Surface Soil and Sand       | 01 - 401       | •  |
| Sand and Shells             | 185            |  |
| Red Bed and Streaks of Line | 355            | 10-3/4" casing @ 347' w/225 sacks  |
| Red Bed and Shells          | 390            |  |
| Shale and Shells, Red Bed   | 81.5           | Straight hole test @ 500' - OK   |
| Salt, Shale and Shells      | 1265           | Straight hole test @ 1000' - OK  |
| Shale and Shells, Salt      | 1680           | Straight hole test @ 1500' - OK  |
| Shale and Shells            | 1715           | 002 0-0.0 110-0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |
| Lime and Shale              | 1790           | •  |
|                             | 1850           |  |
| Lime                        | 1855           |  |
| Broken Lime                 |                | 1  |
| Line                        | 1877           |  |
| Broken Line                 | 175 <i>f</i>   | 01 1 1 A 0 00001 07  |
| Lime                        | 2150           | Straight hole test @ 2000' - CK  |
| Lime, and Shale             | 2240           |  |
| Lime                        | 2485           |  |
| Lime and Shale              | 2795           | Straight hole test @ 2500' - OK  |
| Lime                        | 3250           |  |
| Broken Lime                 | 3325           |  |
| Lime :                      | · <b>3</b> 830 | · 💫  |
| Lime and Shale              | <b>3885</b>    | 77 A.  |
| Lime                        | 4190           |  |
| Chert                       | 4196           | 4. 36.   |
| Shale and Chert             | 4216           | CONSTRUCTION OF THE PARTY OF TH |
| Chert streaks               | 1227           |  |
| Shale                       | 1242           |  |
| Lime                        | L262           |  |
| Shale                       | 1267           | (5) Of the   |
| Lime                        | 1293           | To the second se |
| Sandy Lime                  | 4300           | CONSTRUCTION OF THE PARTY OF TH |
| Lime                        | 4345           | •  |
| Lime and Chert              | 4366           | •  |
| Lime                        | 4414           | R. T. D. = 4411' S. L. M. 5-1/2" casing  |
| <del></del>                 | -4             | 9 4407' w/400 sacks.   |
|                             |                | - third without against  |

STATE OF KANSAS) SE.

I, Vernon Hayes, do hereby certify that the above log is true and correct to the best of my knowledge and belief.

Subscribed and sworm to before me this 23rd day of June, 1954.

2 Soubek

My commission expires August 29, 1955.



March 20, 1957

**xxx** 580

State Corporation Commission 211 North Broadway Wichita 2, Kansas

Attention: Mr. T. A. Morgan

## Re: Chitwood Unit, Pratt County, Kansas

#### Gentlemen:

Please be advised that Chitwood Unit Well G-1 (Formerly Cities Service Oil No. li Fissell) is being used as an input well under Docket No. 17, 551-C (C-1080). Attached is a formation log of this well.

Tabulated below is other information concerning this well.

Location:

990' Bast and 660' South of West Quarter Corner

of Section 22-28S-12W.

Elevation:

1868' DF

Top Simpson Sand

44091

Simpson Sand Open Hole Interval:

4407 to 4425

Casing Information:

| Size                           | 10-3/4"  | 52.0            |
|--------------------------------|----------|-----------------|
| Total Length                   | 345*     | <b>11</b> 107 • |
| Seat Depth                     | 347*     | 4407+           |
| Condition                      | Good     | Good            |
| Cemented or Mudded             | Cemented | Cemented        |
| Estimated Feet Enclosed Cement | 3451     | 1430°           |
| Number sacks Cement Used       | 225      | 400             |

Yours very truly

MONSANTO CHEMICAL COMPANY, UNIT OPERATOR

BER :mc

cc: Mr. J. E. Howell / Mr. E. L. Maxwell file Bruce E. Rall

# **VOTH CASING PULLING**

715 South A

ARKANSAS CITY, KANSAS 67005

Phone 442-6278

Customer's

ů,

Order No. & Date

Raymond Oil Co.

One Main Place Suite 900

Refer To Invoice No.

Wichita Ks. 67202

SOLD 10

Invoice Date

Lease and Well No. Chitwood G-1

CE/2 NW SW 22 29s 12w

TERMS:

QUANTITY

Pratt Co. Kansas
All purchases made on credit during the month are due and payable by the 10th of the following month.
Any balance not paid by the 24th of the following month shall be subject to a FINANCE CHARGE computed at a periodic rate of 1% per month which is an ANNUAL PERCENTAGE RATE of 12%.

DESCRIPTION

| Move in and rig up to pull casing                          | \$   | 500.00  |
|--|------|---------|
| Pull 1169' of 5 1/2" casing @ 50t per ft.                  | \$   | 584.50  |
| Tax on \$584.50  | \$   | 20.46   |
| One shot to get casing lose \$ \$50. A per shot            | \$   | 50.00   |
| Five sks. cement to get casing lose 2 55 00 per sk.        | \$   | 25.00   |
| Three nights out of town for three men at \$ 25.00 eq. per | оау∌ | 225.00  |
| fotot /  | \$   | 1404.96 |

Thank You Walter Worth

AMOUNT

UNIT PRICE

2-1293

# **VOTH CASING PULLING**

715 South A

ARKANSAS CITY, KANSAS 67005

Phone 442-6278

# Pipe Tally

| From Chitavord G-1 On 19— Tally of 5/2 Inch Wt. Kind  Pipe To Raymond (if (a) |                                  |        |      |      |                |       |        |          |        |      |        |      |
|---|----------------------------------|--------|------|------|----------------|-------|--------|----------|--------|------|--------|------|
| Tally of 512  |                                  |        |      |      | _ Inch Wt Kind |       |        |          |        |      |        |      |
|   | Pipe To                          | Aca    | yme  | red  | Oil            | 60    |        |          |        |      |        |      |
|   | LEN                              | IGTH C | LEN  |      | LEN            | IGTH  | LENGTH |          | LENGTH |      | LENGTH |      |
| _   | Feet_                            | Inch   | Feet | Inch | Feet           | Inch_ | Feet   | Inch     | Feet   | lnch | Feet   | Inch |
| <u> </u>  | 30                               | 30     | _    | 00   |                |       |        | <u> </u> |        |      |        |      |
| 2   | 30                               | 40     | 2.9  | 70   |                |       |        |          |        |      |        |      |
| 3   | 32                               | 15     | 29   | 70   |                |       |        |          |        |      |        |      |
| ı   | 30                               | 90     | 30   | 75   |                |       |        |          |        |      |        |      |
| ,   | 32                               | 00     | 30   | 50   |                |       |        |          |        |      |        |      |
|   | 3/                               | 70     |      | 90   |                |       |        |          |        |      |        |      |
| ,   | 32                               | 40     | 32   | 60   |                |       |        |          |        |      |        |      |
| }   | 31                               | 50     | 32   | 20   |                |       |        |          |        |      |        |      |
|   | 31                               | 70     | 37   | 40   |                |       |        |          |        |      |        | _    |
| }   | 31                               | 95     | 30   | 50   |                |       |        |          |        |      |        |      |
| ,   | 32                               | 35     | 31   | 60   |                | 1     |        |          |        |      |        |      |
| :   | 31                               | 20     | 31   | 85   |                |       |        |          |        |      |        |      |
| 3   | 32                               | 10     | 31   | 50   |                |       |        |          |        |      |        |      |
|   | 32                               | 10     | 31   | 55   |                |       |        |          |        |      |        |      |
|   | 3                                | 3.5    | 32   | 40   |                |       |        |          |        |      |        |      |
|   | 30                               | 55     | 31   | 50   |                |       |        |          |        |      |        |      |
| ,   | الم التحد                        | 50     | 30   | 40   |                |       |        |          |        |      |        |      |
| ,   | 30                               | 70     | 5    | 90   | 1              |       |        |          |        |      |        |      |
| ,   | 32                               | 173.5  |      |      |                |       |        |          |        |      |        |      |
| )   | 37                               | 50     |      |      |                |       |        |          |        |      |        |      |
|   | 632                              | 40     | 536  | 95   | <del>  -</del> | 1     |        |          |        |      |        |      |
|   | , Tallied By                     |        |      |      |                |       |        |          |        |      |        |      |
|   | Total No. Joints 38 Joth         |        |      |      |                |       |        |          |        |      |        |      |
|   | Total Length 1169 Feet 35 Inches |        |      |      |                |       |        |          |        |      |        |      |