Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit

Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas		Pratt County. Sec. 22 Twp. 28 Rge. 12 (E) (W)						
NORTH		Location as "NE/CNW%SW%" or footage from lines SE SE NW						
		Lease Owner Raymond Oil Co., Inc.						
1 1 1 1	Lease Name	Lease Name Chitwood I#2 We Office Address Wichita, Kansas 67202						
	l .		•	•		19		
	. Application for	plugging filed_			<u> </u>	19		
	Application for	Application for plugging approvedPlugging commenced						
	Plugging comm	nenced1	1./4./69			19		
		Plugging completed 11/7/69 19 Reason for abandonment of well or producing formation depleted.						
	Reason for aba	ndonment of we	I or producing	tormation	eprerec.			
	If a producing	well is abandon	ed, date of las	st production		19		
						e plugging was com-		
Locate well correctly on above Section Plat	menced?							
Name of Conservation Agent who su	pervised plugging of th	is wellW:	arren	· - ·- ·-	 _	447.0		
roducing formation		Depth to top	Bottom		Total Depth of V	Vell 4418 Feet		
show depth and thickness of all wat	er, oil and gas formation	ns.						
OIL, GAS OR WATER RECO	RD\$				C.	ASING RECORD		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT		
				10-3/4	392	none		
				52"	43981	3116'		
		-	 					
		-						
			1		· ·			
		<u> </u>	 					
	0', set 10' roc 40', set rock b							
PLUGGING CO	MOI TOTTE							
I BOAGING OC	MY THEFTE		<u> </u>	<u> </u>	3/2			
					6000			
					1/0 101 147			
					10, 42 5	~~~		
					300 V	Son Marie		
					1200	PO SON		
					HOSTA TONO	VO.		
	(TE 0.3.41)	d description is nece	STUTY NEA DACT	of this sheet		- *V		
Name of Plugging Contractor	TENTE OUTTO	CASING PULI						
Address	CHASE,	KANSAS						
STATE OF	KANSAS NOEL J. KN		employee of o		, ss. er or operator) o	of the above-described		
well, being first duly sworn on oath bove-described well as filed and the	says: That I have know the the same are true a	nowledge of the	facts, stateme	ents, and matter	s herein containe	ed and the log of the		
E SHOT WILL		(Signature)		_//ac	1 km	g VI		
	4.5	•		CHASE	, KANSAS			
LEBURO UBLACT	A. 3			(,	Address)			
Subscript And Sworn to be	efore me this 10t	hday of.	Nove	mber	196	19		
CA, CO(1): 7 %			// 120	argares	+ Mul	aker)		
My commission expires	2/15/71					Notary Public.		
	/ -/ '							

SIZE O. D. GRADE		WEIGHT	NO. STAIOL	AMOUNT	MANUFACTURER	THREAD	CEMENT		
O. D. GRADE	MARGPAGIDHER				BACKS		WT.	KIND	
10-3/4"	R-2 ss	32#		3921	Set at 3891	8 rd	200		
	<u>ss</u> J-55 ss	153#		44351	Set at 4398		275	-	R-2
							,		
:	-	,	1 2 2		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	12 14 1			
	 								,
	, -						,		
2							,		
,	 . 			, .	*	,			