Conservation Division. State Corporation Commission				GGING RI					
212 No. Market		Pratt	County	. Sec22 T	wp28 Rge_12_	_ (E)(W)			
Wichita, Kansas 67202 NORTH	Location as "NE				SE NE				
			_						
					W				
	Office Address_	Wichita	Kansas						
·	Character of W	ell (completed a	s Oil, Gas or	Dry Hole)	-				
!!!!	Date well comp	oleted				19			
	Application for	pingging nied				19			
	Application for p	Application for plugging approved 19 Plugging commenced 2/25/70 19 Plugging completed 3/3/70							
! ! !	Plugging comme	enced $\frac{2}{3}$	2 3 /70			19			
	Trugging compr								
·	Reason for aban	donment of well	or producing	formation <u>d</u>	epleted.				
	1		•	_					
Locate well correctly on above		obtained from	the Conserva	tion Division of	r its agents before p	plugging was com			
Section Plat ne of Conservation Agent who sup-	mencear		erstein						
ducing formation	ervised bingging of this	enth to ton	Bottom		Total Donth of Wo	1 1415 Fac			
w depth and thickness of all water			Bottom		Total Depth of Wes	<u> </u>			
_									
OIL, GAS OR WATER RECOR	DS		· · · · · · · · · · · · · · · · · · ·		CAS	ING RECORD			
FORMATION	CONTENT	FROM	το	SIZE	PUT IN	PULLED DUT			
	STATE CORPORATION			8-5/8	360	none			
	TONPORATION			<u> 72</u>	4408*	2005			
	CONSERVATION	VOIMISSION -							
	TO NOT BULL	771							
	WIChit ON D	11/10							
	Wichita, Kansa	1210M							
Describe in detail the manner is									
feet for each plug s	set.								
Checked hole to	44151, ran san	id and 5 sa	oks of ce	ment. Lo	aded hole				
with water, shot									
6 sacks mud, go									
Worked pipe to 2									
tension, shot pi									
29021, 28081, 2									
worked pipe loos						<u>_</u>			
10° rock bridge						0 *			
rock bridge and						·			
PDGR_UPIDAGE_FIRE									
					 				
PLUGGING COMPLET	Tip.								

STATE OF KANSAS, COUNTY OF RICE, ss. NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworm on eath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.	:đ
(Signature) CHASE, KANSAS (Address)	<u>-</u>
SUBSCRIBED AND SWORN TO before me this 4th day of March , 19.70 My commission expires 2/15/71 Notary Public.	_

(If additional description is necessary, use BACK of this sheet)
KNIGHT CASING PULLING CO., INC.

CHASE, KANSAS

Name of Plugging Contractor

Address_

	,								_
I ION OIL CO. EL		, .	•		-		>		l
INDIVIDUAL W		JRD		an war grown as a		F			
GENERAL INFORMAT	•		•		23	1 ST7	110024	•	i Asil
FORM NO. 176 - PAG							,	be	
Operator Lion	<u>Oil Co</u>		Leasc	Chitwood Ur	nit	Well`N	loJ	<u>-6</u>	· · · · · · · · · · · · · · · · · · ·
Lease No	Sec	<u>22 </u>	<u> 288 Rge</u>	1214 County	Pratt	_ State_	(ansa	<u>s_</u> _	<u>_</u>
LocationNE/4	N SE/4	NE/4		Fie	eld or Pool	Chitwo	<u>ood</u>		.`-
990' from	S line	and 33	O' from	E line.	[;-				
Elevation D. F. 18	79	tion Rot.	Bushing	·	<u> </u>	,	les		
Contractor Rusc			_	·		\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		x	
Drilling Began 1	2/2/43	Drilling	Ended_1/	129/bb STATE CO	RECEIVE URPORATION OF EB 1 0 197	22	2		5 a 19
•		_	•	1	ON CO				
Maximum Deviation	of Hole	T ae	diee	CONSC	EB 1 0 197 RVATION DIV Chita, Kansas	MISSION			
Rotary Tool Footage	44151	Cable	Tool Foota	ge	TVATION 137	$O \mid$			
Rotary Tool Footage					Milà, Karisas	ISION			
Drillers T. D. L.l.	15 'S	thlumberg	er T. D		43	 		.	
Total Depth Correct	ions_ -		· · ·	·			· •		
Float Collar Size5	1,11		C	ij. Cha. C	08 1	£ .	Erom I) otom	, Ruchina
Total Depth Drilled	out to	14.151			•	· · · · · ·	From I	Rotar	y Bushing
	_					~			. :
Remarks <u>Cable</u>	tools_cl	erned_	out to b	oottom_4/4L5T					
				··		· · · · · · · · · · · · · · · · · · ·			
<u></u>		C	ASING AN	ID LINER RECO	ORD "		-		• •
SIZE		NO		1		 	CEME	דא	
SIZE O. D. GRADE	WEIGHT	ON STNIOL	AMOUNT	MANUFACTURER	THREAD	BACKS	WT.		KIND
, Lapwe				. * 1				-	, %-
8-5/8" St1	28.11	9 .	<u> 356</u>	Set at 360'	<u>8 rd</u>	175		 	
5½, H-40	14#	1 39	4664	Set at 4408	9 rd	200_	w/6	SZS	aguas
55 SS	- - - - - - - - - - 	 		TO COLUMN TO SERVICE		 ~~ ~-	 '' / _' _	<u>,</u>	

SIZE O. D. GRADE WEIG	WEIGUT	WEIGHT NO. AMOUNT					CEMENT		
	ľ	WEIGHT	STAIOL	AMOUNT	MANUFACTURER	THREAD	SACKS	WT.	KIND
s r li	Lapweld Stl	1 22 //		256	260		105	1.5	,
0-5/9	<u> </u>	28 <u>//</u>	9 .	<u> 356</u>	<u>Set at 3601</u>	<u>8 rd</u>	175	<u> </u>	7
5 1 11	H-40 ss_	14#	1 39	4444	Set at 44081	8 rd	200	w/6	sxs aquas
•			}	•		}	ļ	}	
·- <u>-</u>		·e	, .						
									
	- -		. `	<u> </u>			 		
	1	<u> </u>		<u> </u>	<u> </u>	 	<u> </u>	 	<u> </u>
				<u>-</u>				<u> </u>	
	•						,		
	-								
	 			-					
		1	Į.	ľ			1	Į.	

; ;