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## STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely		L T	0	atri Coo	00 <b>m.</b>	OPa Dara 10m - 12 Aut
Make Required Affidavit	Pra					28s Rge. 12w E/W
Mail or Deliver Report to	Location SW/4	SW4 NE/4	CNWASWA	or foota	age from l	ines
Conservation Division	•	•		<del> </del>	<u> </u>	<del>,</del>
State Corporation Comm.	Lease	Wher Rayn	end Oil	Co.	Tar	-11 N.
Wichita, KS 67202	245 North water Lease Name Chitwood Well No. 73					
Office AddressOne Main Place Siite 900 Wichita Ks. (Character of Well (Completed as Oil, Gas or Dry Hol						
	Charact		.1 (Comp.)	leted as (	Dil, Gas o	r Dry Hole).
		<u> </u>	<u> </u>			
		ell comple				19
		ation for	-			19
			-	g approved	1	.19
		ng commend				19 19
	Pluggi	ng complet	ea12=/	31-80		
l				or werr or	r producing	g formation_
		Der Der	leted	handonad	date of	last production
	II a pi	Coducing w	GIT IS	bandoned,	, uate or	19
<u> </u>	Was ner	rmission o	htained	from the	Conservat	ion Division or
Locate well correctly on above Section Flat					ommenced?	
Name of Conservation Agent who						
Producing formation		oth to top		ottom	Total De	pth of Well <sub>4415</sub>
Show depth and thickness of all					<del></del>	4410
	•					
OIL, GAS OR WATER RECORDS		_				CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	או זטין	PULLED OUT
JOANSTION	<u> </u>	111011	\ <u></u>	8 5/8	399	none
	<del></del>		<del> </del>	5 1/2	4400'	1645
		<del> </del>	<del> </del>	<del> </del>	1 1100	
		<del> </del>	<del>                                     </del>	<del>  </del>	†	
		<del>                                     </del>			<u> </u>	
feet for each plu  Sanded hole to 1700 Recovered 1645' of Pumped 10 sks. Gel	" set 5 sks 5 1/2" casi	ing		····	,	
	· · · · · · · · · · · · · · · · · · ·	<del></del>		<del></del>		
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(If additional d	locomintion	is noose	22 77 710	o BACK of	this shoe	+)
	_		sary, us	e pack of	this shee	
Name of Plugging Contractor v	oth Casing	Pulling				
			=====	=		
STATE OF Kansas	COITA	PV OF	Coulou			. ;
		TY OF	Cowley	voo of ou	, , , , , , , , , , , , , , , , , , ,	ss. wner or operator
<u>Walter Voth</u> of the above-described well, bei	ing first d	uly sworn				ve knowledge of
the facts, statements, and matte as filed and that the same are t	ers herein	contained		log of t		<del>-</del>
•	(81 ~	nature) 4	11/20	Ation 1	1. H.	· ,
ì	, CIB	<del></del>	1/1/11/11/11 12 12 12 12 12 12 12 12 12 12 12 12 1		C:	67066
•. •		115	South A		City Ks. Address)	0/000
SUBSCRIBED AND SWORN TO bei	fore me thi	s -	マノ day			, 198D
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, NOTAGE		•	~ N/I	11-0	- <del>  √    </del>	
	MILTON H	ARRIS	<del>-/-/-</del> '		No	otary Public.
My commission expires	State of K My Appt. Exp. Ju	ansas	•		3	
,		1982				•
		-				

STALL COLLAND COLLARISSION