

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

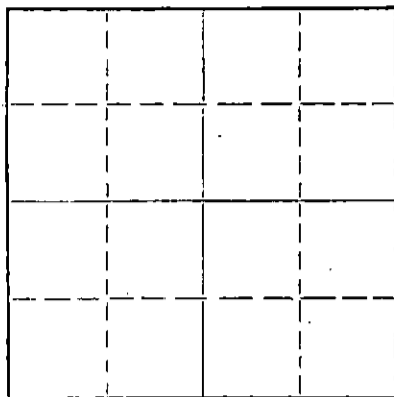
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

Pratt County, Sec. 22 Twp. 28 Rge. 12 (E) (W)
C S/2 NE/4 SW/4

Location as "NE/CNW/SW" or footage from lines
Lease Owner Raymond Oil Co., Inc.
Lease Name Chitwood G#2 Well No. _____
Office Address Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) _____
Date well completed _____ 19____
Application for plugging filed _____ 19____
Application for plugging approved _____ 19____
Plugging commenced 11/12/69 _____ 19____
Plugging completed 11/18/69 _____ 19____
Reason for abandonment of well or producing formation depleted.
If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

NORTH



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Justice
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4423 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 10-3/4 | 369 | none |
| | | | | 5 1/2" | 4398' | 3159' |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked hole to 4423', ran sand to 4350' and ran 5 sacks of cement.
Shot pipe at 3148', worked pipe to 27" tension, spotted 40 barrels of oil, worked pipe to 30" tension. Pulled 104 joints of 5 1/2" casing.
Bailed hole to 250', set 10' rock bridge and ran 35 sacks of cement.
Mudded hole to 40', set 10' rock bridge and ran 15 sacks of cement.
Raked unit and tallied pipe.

PLUGGING COMPLETE.

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Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE, ss.
NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, as filed and that the same are true and correct. So help me God.

(Signature) Noel Knight
CHASE, KANSAS
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of November, 19 69

MARGARET MELCHER
NOTARY PUBLIC
RICE COUNTY, KANSAS
2/15/71
My commission expires _____

Margaret Melcher
Notary Public.

CHRONOLOGICAL DRILLING RECORD

| DATE OF REPORT | TOTAL DEPTH | DESCRIPTION OF WORK PERFORMED |
|----------------|-------------|-------------------------------|
|----------------|-------------|-------------------------------|

| DATE OF REPORT | TOTAL DEPTH | DESCRIPTION OF WORK PERFORMED |
|----------------|-------------|--|
| 1945 | | |
| Nov. 1 | 1990' | 1000' - 1990' 2 1/2" 1000' 1/2" 1/4" 1000' 22-25' 1/2" |
| 11 | 203' | 1000' 1000' |
| 12 | 203' | 1000' 1000' |
| 13 | 203' | 1000' 1000' |
| 14 | 203' | 1000' 1000' |
| 15 | 203' | 1000' 1000' |
| 16 | 203' | 1000' 1000' |
| 17 | 203' | 1000' 1000' |
| 18 | 203' | 1000' 1000' |
| 19 | 203' | 1000' 1000' |
| 20 | 203' | 1000' 1000' |
| 21 | 203' | 1000' 1000' |
| 22-23 | 203' | 1000' 1000' |
| 24-26 | 203' | 1000' 1000' |
| 27 | 203' | 1000' 1000' |
| 28 | 203' | 1000' 1000' |
| 29 | 203' | 1000' 1000' |
| 30 | 203' | 1000' 1000' |
| Dec. 1-3 | 203' | 1000' 1000' |
| 4 | 203' | 1000' 1000' |
| 5 | 203' | 1000' 1000' |
| 6 | 203' | 1000' 1000' |
| 7 | 203' | 1000' 1000' |
| 8-10 | 203' | 1000' 1000' |
| 11 | 203' | 1000' 1000' |
| 12 | 203' | 1000' 1000' |
| 13 | 203' | 1000' 1000' |
| 14 | 203' | 1000' 1000' |
| 15-17 | 203' | 1000' 1000' |
| 18 | 203' | 1000' 1000' |
| 19 | 203' | 1000' 1000' |
| 20 | 203' | 1000' 1000' |
| 21 | 203' | 1000' 1000' |
| 22-26 | 203' | 1000' 1000' |
| 27 | 203' | 1000' 1000' |
| 28 | 203' | 1000' 1000' |
| 29 | 203' | 1000' 1000' |
| 30-31 | 203' | 1000' 1000' |
| 1-2 | 203' | 1000' 1000' |
| 3 | 203' | 1000' 1000' |
| 4 | 203' | 1000' 1000' |

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Lease: 813331
Well No: 5

CHRONOLOGICAL DRILLING RECORD (Continued)

| DATE OF REPORT | TOTAL DEPTH | DESCRIPTION OF WORK PERFORMED |
|----------------|-------------|---|
| Jan. 5-7 | 44230' | Ran rods, pumped 24 1/2 bbls. oil, no wr. 4 hrs. Racked rods, took BSEP = 995%. Ran rods. Moving out cable tools. |
| 8 | 44230' | Moving in pumping unit |
| 9-10 | 44230' | Setting pumping unit |
| 11 | 44230' | " " |
| 12-14 | 44230' | " " |
| 15 | 44230' | " " |
| 21 | 44230' | Setting pumping unit |
| 16 | 44230' | Setting pumping unit |
| 17 | 44230' | " " |
| 18 | 44230' | " " |
| 19-21 | 44230' | " " |
| 22 | 44230' | " " |
| 23 | 44230' | " " |
| 24 | 44230' | " " |
| 25 | 44230' | Setting pumping equipment. |
| 26-28 | 44230' | " " |
| 29 | 44230' | " " |
| 30 | 44230' | No report. |
| Jan. 31 | 44230' | Setting pumping unit |
| Feb. 6 | 44230' | No report |
| 7-11 | 44230' | " " |
| 12 | 44230' | " " |
| 13-16 | 44230' | No report |
| 14 | 44230' | " " |
| 15 | 44230' | Setting pumping equipment |
| 16-18 | 44230' | No report |
| 19 | 44230' | " " |
| 20 | 44230' | " " |
| 21 | 44230' | " " |
| 22-26 | 44230' | " " |
| 27 | 44230' | " " |
| 28 | 44230' | Potential 203 oil, no wr. 24 hrs. 6% BS, physical - from Simpson |

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| DATE | DEPTH | DESCRIPTION |
|------|-------|-------------|
| 10 | 44 | grading |
| 11 | 44 | grading |
| 12 | 44 | grading |
| 13 | 44 | grading |
| 14 | 44 | grading |
| 15 | 44 | grading |
| 16 | 44 | grading |
| 17 | 44 | grading |
| 18 | 44 | grading |
| 19 | 44 | grading |
| 20 | 44 | grading |
| 21 | 44 | grading |
| 22 | 44 | grading |
| 23 | 44 | grading |
| 24 | 44 | grading |
| 25 | 44 | grading |
| 26 | 44 | grading |
| 27 | 44 | grading |
| 28 | 44 | grading |