Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

| 212 No. Market | | ratt | Count | tv. Sec. 22 | Two, 285 Rge. | $\frac{12W}{(E)}$ | | | |
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| Wichita, Kansas NORTH | Location as "N | E/CNW#SW#" o | r footage fro | om lines C | NE/4 SE/4 SI | €/4 | | | |
| | Lease Owner | Raymor | ia orr o | o., Inc. | | | | | |
| 1 2 3 3 4 4 5 | Lease Name | | ood F#6 | (5000 | | _ Well No | | | |
| | Office Address_ | | | as 67202 | | | | | |
| | | | s Oil, Gas o | or Dry Hole) _ | | | | | |
| | Date well com | | | ** * | | | | | |
| 1 | | Application for plugging filed | | | | | | | |
| 100 000 100 | | Application for plugging approved 19. Plugging commenced 12/8/69 | | | | | | | |
| 1 "" | | 70/70//0 | | | | | | | |
| | | Plugging completed 12/12/09 19 Reason for abandonment of well or producing formation depleted. | | | | | | | |
| | Reason for abat | idonment or wen | or producin | ig formation | <u> nefnererr</u> | <u> </u> | | | |
| | If a producing | well is abandone | d date of la | est production | | .19_ | | | |
| | | | | | | ore plugging was com- | | | |
| Locate well correctly on above Section Plat | menced?ye | | | | | | | | |
| Name of Conservation Agent who sup | pervised plugging of thi | s well Justi | ce | | | | | | |
| Producing formation | Γ | Depth to top | Botton | m | _ Total Depth of | Well 4484 Feet | | | |
| Show depth and thickness of all wate | | | 1 | | | | | | |
| OIL, GAS OR WATER RECOR | DS | | | | (| CASING RECORD | | | |
| | | | | | | | | | |
| FORMATION | CONTENT | FROM | 70 | . SIZE | PUT IN | PULLED DUT | | | |
| | | | | 8-5/8 52" | 3221 | 2300' | | | |
| | | | | 12 | 4441' | 4300. | | | |
| | + | - | | | - | | | | |
| | + | <u> </u> | | - | | _ | | | |
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| | | | | = | - | | | | |
| | - | | | 1 | • | | | | |
| pulled 70 25 sacks o | 2840', 2687', joints. Baile of cement. Mud oks of cement. | d hole to 2 ded hole to | 250', se 40', s | tio' rock et lo' ro | bridge and ck bridge ar | ran nd | | | |
| | | DEC 1 7 1969 | | | | | | | |
| | | | | | | ion ——— | | | |
| | | CONSERVATION DIVISION. Wichita, Kansas | | | | | | | |
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| | | | | | <u></u> . | | | | |
| | | | <u>-</u> | | · | | | | |
| | | description is neces | | | _ | | | | |
| Name of Plugging Contractor | KNIGHT | CASING PUI KANSAS | LING CO | TNC. | <u> </u> | _ | | | |
| Address | OIROB, | CAUNAN | | | | | | | |
| | | | | | | | | | |
| STATE OF | KANSAS COU | NTY OF RI | CE | | ce | | | | |
| | | T (VITTITI) | mploves of | owner) or (or | , SS. wher or operator) | of the above-described | | | |
| well, being first duly sworn on oath, | says: That I have kn | owledge of the | acts. statem | ients, and met | ters berein contei- | or me above-described | | | |
| above-described well as filed and th | at the same are true ar | nd correct. So h | elp me God | , | | L A | | | |
| | * | | | 97 | | | | | |
| A COTANY | > * | (Signature) | | | m st | regist - | | | |
| E The Control of the | | | | CHASE, | | | | | |
| 1000年度はたいらいで | , 15th | - | Dece | mber | (Address) | 59 | | | |
| SUBSCIDED AND SWORN TO bel | | day of_ | | 1/2 | , 19 | | | | |
| COURTIS/71 | • | | /// | naran | et /mil | cher | | | |
| 700 00 byi 5/71 | | | | you | | Notary Public | | | |

RECEIVED STATE CORPORATION COMMISSION

LION OIL CO., EL DORADO, ARK. NDIVIDUAL WELL RECORD

DEC 2

1969 PAGE NO.-

ENERAL INFORMATION

FORM NO. 176 - PAGE 1 TONEY PTG. & STATE CO.

CONSERVATION DIVISION Wichita, Kansas

| perator | Lior | 1011 Co | pany | Lease | Hillar | d | Well N | No | 2 |
|---------------|-------------|----------------|----------|--------------|------------------|-----------------|-------------|----------|--------------|
| • | | | | | County | | | | |
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| ocation. | | • | | | | | . 1 | | |
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| ontractor_ | 174- | cate pr | rrring C | OmbenA | <u>·</u> | | | 2 | |
| - | | | • | | 5-3-11. | | 1 | | |
| aximum I | Deviation o | f Hole | 1-1 | /2° | | | | | x |
| otary Tool | Footage | 1486 | Cablė | Tool Foota | ge O | | | | 2 |
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| | • | | | | r r | | | | |
| oat Collar | Size | 1/2" Set | at | Gυ | ide Shoe Set at- | <u>1,</u> 1,81, | | (From Re | otary Bushin |
| otal Depth | Drilled ou | it to | Not | drilled o | ut. | | | (From R | otary Bushin |
| | | | | | th War DAZ | | | | |
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| | | | C | ASING AN | D LINER RECO | RD | | , | |
| SIZE O. D. | GRADE | WEIGHT | ON. | NO. AMOUNT | MANUFACTURER | THREAD | CEMENT | | |
| O. p. | ĢNADE | WEIGH! | STRIOL | AMOUNT | MANUFACTURER. | THREAD | BACKS | WT. | KIND |
| 8-5/ 3 | Smls. | 32 | 10 | 322 | | 8rd | 175 | 96 | Common |
| | | | | | | | Cemen | t Circ | ılated |
| 5-1/2 | Smls. | 17 | 131 | 4484 | New ' | 8rd | 250 | 96 | Common |
| * | | (Ten | peratur | e Survey | shows top of c | ment at | 35701) | | |
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