

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-120-20,791-<sup>129</sup>000

LEASE NAME BARNHART

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1

SPOT LOCATION NE NE NW

SEC. 13 TWP. 31 SRGE. 41 W (E) or (W)

COUNTY Morton

Date Well Completed 1/31/86

Plugging Commenced 2/1/86

Plugging Completed 2/1/86

LEASE OPERATOR BEREXCO INC.

ADDRESS 970 Fourth Financial Center Wichita, Ks 67202

PHONE # (316) 265-3311 OPERATORS LICENSE NO. 5373

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dist #1

Is ACO-1 filed? YES If not, is well log attached? \_\_\_\_\_

Producing formation N/A Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface	1568	8-5/8"	1555'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set. Plugged w/215 sks 60/40 Pozmix, 50 sks @ 2549', 50 sks @ 2170', 50 sks @ 1600', 30 sks @ 750', 10 sks @ 40', 15 sks RH, 10 sks MH.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Dowell License No. \_\_\_\_\_  
Address P. O. Box 887, Ulysses, KS 67880

STATE OF Kansas COUNTY OF Sedgwick, ss.

I, J. D. Marcus (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

(Address) 970 Fourth Financial Center  
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 20 day of February, 19 86

My Commission expires: 4-14-89

**FEB 25 1986**

CONSERVATION DIVISION  
Wichita, Kansas



**PATRICIA E. HEINSOHN**  
State of Kansas  
My Appt. Exp. Apr. 14, 1989