

STATE OF KANSAS
STATE CORPORATION COMMISSION
Finney State Office Building
130 South Market, Rm 2078
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-129-20,793-000

LEASE NAME JOHNS "B"

WELL NUMBER 1

660' Ft. from S Section Line

3300' Ft. from E Section Line

SEC. 26 TWP. 31S RGE 41 (E) or (W)

COUNTY MORTON

Date Well Completed 10/10/86

Plugging Commenced 05/28/97

Plugging Completed 05/30/97

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days

LEASE OPERATOR ANADARKO PETROLEUM CORPORATION

ADDRESS P.O. BOX 351, LIBERAL, KS 67901-0351

PHONE # (316) 624-6253 OPERATORS LICENSE NO. 4549

Character of Well GAS

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 05/06/97 (date)

by MR. GARY WINTERS (KCC District Agent's Name)

Is AC0-1 filed? YES If not, is well log attached? _____

Producing Formation CHASE Depth to Top 2176' Bottom 2199' T.D. 5600'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
CHASE	GAS	2176'	2199'	8-5/8"	1520	4'
				4-1/2"	5352'	1734'

Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set. MIRU PLUGGERS. PMP 20 SXS CMT @ 1976-2176. SHOT OFF 4-1/2" CSG @ 1734. SPOT 50 SXS CMT @ 1400-1550. SPOT 40 SXS CMT @ 450-550. SPOT 10 SXS CMT @ 40-4'. CUT OFF & CAP 8-5/8" CSG 4' BELOW GL. INSCRIBE CAP. RDMO PLUGGERS. RESTORE LOCATION. KCC REP: GARY WINTERS.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor SARGENT & HORTON PLUGGING, INC. License No. 31151

Address RT. 1, BOX 49BA, TYRONE, OK 73951-9731 PHONE: (405) 854-6515

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: ANADARKO PETROLEUM CORPORATION

STATE OF KANSAS COUNTY OF SEWARD, ss.

JOHN A. BROMAN, DIVISION PRODUCTION ENGINEER (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John A. Broman

JOHN A. BROMAN, DIVISION PRODUCTION ENGINEER

(Address) P.O. BOX 351, LIBERAL, KS 67901-0351

SUBSCRIBED AND SWORN TO before me this 25th day of July, 1997

Shirley J. Childers
Notary Public

My Commission Expires: _____

