

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-129-20,794-0600

LEASE NAME Johns "C"

WELL NUMBER 1

4770 Ft. from S Section Line

510 Ft. from E Section Line

SEC. 26 TWP. 31 RGE. 41 (W)

COUNTY Morton

Date Well Completed 3/19/86

Plugging Commenced 3/19/86

Plugging Completed 3/19/86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Anadarko Petroleum Corporation

ADDRESS P. O. Box 351, Liberal, Kansas 67901

PHONE# (316) 624-6253 OPERATORS LICENSE NO. 4549

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? yes if not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5750'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD CL

Formation	Content	From	To	Size	Put in	Pulled out
Surface		0	1557	8-5/8"	1557'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
First plug spotted thru DP 40 sxs 5002-4922, 75 sxs 2176-2076', 50 sxs 1585-1485', 30 sxs 600-560'. A wooden wiper plug pushed to 40', 10 sxs 40'-0', 15 sxs circ in rathole, circ thru job.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Gabbert-Jones, Inc. License No. 5842

Address English Key Building, 333 E. English, Wichita, Kansas 67202

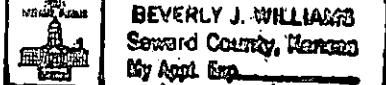
STATE OF KANSAS COUNTY OF SEWARD, ss.

Paul Campbell, Division Production Manager (Employee of Operator) or ~~Operator~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Paul Campbell

(Address) Box 351, Liberal, Kansas 67901

SUBSCRIBED AND SWORN TO before me this 8th day of April, 19 86



Beverly J. Williams
Notary Public

November 21, 1986

STATE CORPORATION COMMISSION
APR - 9 1986
4-9-86
CONSERVATION DIVISION
Wichita, Kansas