

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION Form CP-4  
Rev. 12-15-80

MAR 17 1982

CONSERVATION DIVISION  
Wichita, Kansas 15-29-26537-0000

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Morton SEC. 26 TWP. 31S RGE. 41W E/W  
Location as in quarters or footage from lines:  
1390 FNL 1250 FEL


Locate Well  
correctly on above  
Section Platt.

Lease Owner Texas Oil & Gas  
Lease Name Johns Well No. 1  
Office Address 200 W. Douglas Suite 300 Wichita, Kansas 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed \_\_\_\_\_  
Application for plugging filed \_\_\_\_\_  
Plugging commenced 2-12-82  
Plugging completed 2-17-82  
Reason for abandonment of well or producing formation \_\_\_\_\_

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Clarence Thomas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 5612

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8	1523	none
				4 1/2	5457	3221

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

Pump 25 sks. of cement from 5000 to 4900  
Pump 40 sks. of cement from 1500 to 1400  
Pump 25 sks. of cement from 600 to 500  
Put 10 sks. of cement from 40 to 0 Cut off & cap 8/5/8 3' below ground level.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sargents Casing Pulling Service Box 506 Liberal, Kansas 67901

STATE OF \_\_\_\_\_ COUNTY OF \_\_\_\_\_, ss.

(employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) \_\_\_\_\_

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public.

My Commission expires: \_\_\_\_\_

W E L L L O G

WELL NAME: Johns #1

OPERATOR: Texas Oil & Gas Corp.

SPUD DATE: 8-11-81

CONTRACTOR: Ramco Drilling

COMPLETION DATE: 9-5-81

CASING: 8 5/8 24# Set @ 1523' w/650 sx  
65/35 poz, tail w/100 sx cch,  
3% cc

LOCATION: NW/4  
Sec. 26-31S-41W  
Morton ~~Marion~~ County,

15-129-20537-0000

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>
Surface	0	134
Shale	134	940
Anhydrite and Sand	940	1075
Anhydrite	1075	1133
Shale	1133	2577
Shale and Lime	2577	2775
Shale	2775	2875
Shale and Lime	2875	2985
Limestone	2985	3495
Shale	3495	3630
Shale and Limestone	3630	3750
Limestone	3750	4250
Shale	4250	4384
Shale and Lime	4384	5287
Shale and Sand	5287	5328
Shale and Sand	5328	5410
Shale and Lime	5410	5477
Limestone	5477	5550
Miss. Lime and Dolomite	5550	5612
RTD	5612	

PROD. FILE

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NOV 5 1981

STATE OF KANSAS }  
COUNTY OF SEDGWICK }

CONSERVATION DIVISION  
Wichita, Kansas

I certify that the above information is true and correct to the best of my knowledge.

THE RAMCO DRILLING CORPORATION

By: *J. V. [Signature]*

Subscribed and sworn to before me on this 25<sup>th</sup> day of Sept., 1981.

JUANITA L BOTKIN  
STATE NOTARY PUBLIC  
Sedgwick County, Kansas  
My Appt Exp. 6-22-82

*Juanita L Botkin*  
Notary Public