

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Commanche County, Sec. 25 Twp. 32 Rge. 16 E/W  
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines  
C-SW-SE NE

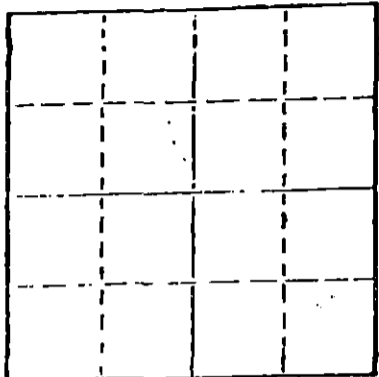
Lease Owner Hummon Oil Company  
Lease Name Moor Meares Well No. 1  
Office Address Suite 400 One Main Place, Wichita, Kansas 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) Gas

Date Well completed 9-4-80 19 79  
Application for plugging filed 10-30 19 80  
Application for plugging approved 10-31 19 80  
Plugging commenced 10-30 19 80  
Plugging completed 11-5 3:30 19 80

Reason for abandonment of well or producing formation Not Productive  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Carl Barnett  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4840  
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	418	None
				4 1/2	4838	3827

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set. Plug back at 4758

- Sand from 4758 to 4700
- 4 sacks cement from 4700 to 4660
- Ripped at 3830 and pulled
- Bailed hole down to 428
- Wood bridge from 428 to 418
- Rock from 418 to 408
- 7 yards of ready mix to

RECEIVED  
11-18-1980  
DIVISION  
KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Clarke Corporation

STATE OF Kansas COUNTY OF Barber, ss.  
Elmer R. Morgenstern (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Elmer R. Morgenstern  
Medicine Lodge, Mo.  
(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of November 19

Jessie Hamilton  
Notary Public.

My commission expires April 4, 1982.

15-033-20310-000 6

# Clarke Corporation

## PIPE TALLY

DATE November 4 1980

No. Pcs.	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.
1	42	43	42	43	42	45	42	43	42	43
2	38	08	40	95	42	45	42	43	39	71
3	40	13	42	43	42	43	42	45	42	42
4	42	42	40	16	42	43	42	46	42	42
5	40	55	40	18	42	44	42	44	40	76
6	40	75	41	05	42	43	42	44	42	44
7	42	45	40	26	42	46	36	07	42	44
8	40	06	42	45	42	45	42	42	42	45
9	40	05	42	43	42	44	42	44	40	87
10	42	42	40	76	40	41	42	44	40	63
11	40	48	40	-	42	42	42	46	39	65
12	39	58	42	20	42	45	42	40	40	92
13	40	76	40	25	42	42	42	42		
14	42	42	42	42	40	-	42	43		
15	42	44	39	97	40	91	42	43		
16	40	91	42	49	42	43	42	44		
17	40	40	40	29	42	44	42	44		
18	39	16	42	44	42	44	42	44		
19	42	44	42	43	42	42	42	43		
20	40	98	40	66	42	40	42	43		
Total	818	85	826	25	842	72	842	34	497	14

Col. No.		Stock of
1	818 85	Weight _____ Size <u>4 1/2" casing</u>
2	826 25	Grade _____ Coupling <u>Long</u> Thd <u>840</u>
3	842 72	From <u>Hummel Oil</u>
4	842 34	<u>Moore #11</u>
5	497 14	Sent To _____
Total	3827 30	CONSERVATION DIVISION Wichita, Kansas

Remarks \_\_\_\_\_

No. Joints 92 Car No. \_\_\_\_\_ B/L No. \_\_\_\_\_

Tallied By Clarke Corp.

15-033-20310-0000

# Clarke Corporation

## PIPE TALLY

DATE December 4 1920

No. Pcs.	LENGTH		LENGTH		LENGTH		LENGTH		LENGTH	
	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.	Ft.	Ins.
1	42	43	42	43	42	45	42	43	42	43
2	33	03	40	95	42	45	42	43	39	71
3	40	13	42	43	42	43	42	45	42	42
4	42	12	40	16	42	43	42	46	42	42
5	40	55	40	19	42	44	42	44	40	76
6	40	75	41	05	42	43	42	44	42	44
7	42	45	40	21	42	46	36	07	42	44
8	40	06	42	45	42	45	42	42	42	45
9	40	05	42	42	42	44	42	44	40	87
10	42	42	40	76	40	41	42	44	40	63
11	40	40	40	--	42	42	42	46	39	65
12	39	58	42	20	42	45	42	40	40	92
13	40	71	40	25	42	42	42	42		
14	42	42	42	42	40	--	42	43		
15	42	44	39	97	40	71	42	43		
16	40	91	42	49	42	43	42	44		
17	40	40	40	29	42	44	42	44		
18	39	10	42	44	42	44	42	44		
19	42	44	42	43	42	42	42	42		
20	40	98	40	61	42	40	42	43		
Total	817	85	821	25	842	72	842	34	497	14

Col. No.		Stock of	
1	817 85	Weight	Size - <u>4 1/2" casing</u>
2	821 25	Grade	Coupling <u>Song</u> Thd <u>8 1/2"</u>
3	842 72	From	<u>CONCRETE</u>
4	842 34		
5	497 14	Sent To	
Total	2927 37	Remarks	
No. Joints	<u>92</u>	Car No.	B/L No.
		Tallied By	<u>Clarke Corp.</u>