

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-119-20611-0000

LEASE NAME Johannsen

WELL NUMBER 1-32

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div. NW SW NW Ft. from S Section Line
office within 30 days. _____ Ft. from E Section Line

LEASE OPERATOR Whitaker Enterprises

SEC. 32 TWP. 33S RGE. 28W (E) or (W)

ADDRESS 701 N. Kansas Liberal, Kansas 67901

COUNTY Meade

PHONE (316) 624-2281 OPERATORS LICENSE NO. 8475

Date Well Completed 5-19-83

Character of Well Oil

Plugging Commenced 10-31-88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11-2-88

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Paul Luthi

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Morrow Depth to Top _____ Bottom _____

Show depth and thickness of all water, oil and gas formations.

RECEIVED
STATE CORPORATION COMMISSION
11-28-1988
NOV 28 1988

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	1515	none
				4 1/2	5897	2650
				2 3/8	5644	5644

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

CIBP w/20' of cement @ 5520 to 5500
Pump 50 sks. of cement @ 1535 ft.
Pump 40 sks. of cement @ 740 to 640
Put 10 sks. of cement @ 40 to 0 Cut off & cap 8 5/8 3' below ground level
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sargent, s Casing Pulling Service License No. 6547

Address Box 506 Liberal, Kansas 67905-0506

STATE OF Kansas COUNTY OF Seward, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) _____

NOTARY PUBLIC - State of Kansas
LINDA HERRON
My Appl. Exp. 9-27-90

SUBSCRIBED AND SWORN TO before me this 25th day of November, 19 88

Linda Herron
Notary Public

My Commission Expires: 9-27-90

K. G. S. LIBRARY

32-33804
15-119-20611-0000

COMPANY Zinke & Trumbo Ltd.

SEC. 32 T. 33S R. 28W

FARM Johannsen

NO. 1-32

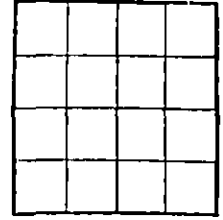
LOC. 1650 FNL 330 FWL

TOTAL DEPTH 5900 RTD

COUNTY Meade, Ks.

COMM. 3-15-83

COMP. 3-26-83



CONTRACTOR DaMac Drilling Inc.

CASING 8 5/8 set @ 1515'

ELEVATION

PRODUCTION 4 1/2 set @ 5899'

FIGURES INDICATE BOTTOM OF FORMATIONS

Clay, Sand, RedBed	0	661
RedBed, Sand	661	1216
RedBed, Lime	1216	1500
Lime, Shale	1500	5900 RTD

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Wichita, Kansas

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APR 08 1983

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Wichita, Kansas