

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-025 20, 734-0000

8/2, Sec. 17, T 31 S, R 22 W1/4

2670 feet from N/S section line

861 feet from N/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 8594

Lease Name ^{YOUNG BROTHERS} CATTLE COMPANY Well # A-17

Operator: T.D.R. Exploration Co.
Name & Address 3816 N. MERIDIAN,
SUITE 113
OKLAHOMA CITY, OK 73112

County CLARK

Well Total Depth 5267 feet \$171.18

Conductor Pipe: Size _____ feet

Surface Casing: Size 9 5/8 feet 650

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor GABBERT-JONES, INC License Number 5842

Address 830 SUTTON PLACE, WICHITA, KS 67202

Company to plug at: Hour: 5 AM Day: 21 Month: OCT Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO DAN POWELL

(company name) GABBERT-JONES (phone) _____

were: to use 60/40 Pozmix, 2% gel - 3% CC and locate
1ST plug @ 1200' w/ 60 SF;
2ND plug @ 720' w/ 50 SF;
3RD plug @ 40' w/ solid bridge and 10 SF.
Circulate 15 SF in rat hole.

Signed R. Bartlett
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 8:30 AM Day: 21 Month: OCT, Year: 1983

ACTUAL PLUGGING REPORT plugged as ordered.
Cementing by The Buie Co.
Ticket # 2204

Remarks: _____

I hereby certify that the above plugging instructions were given as herein stated and that I ~~was~~ did not observe this plugging.

RECEIVED
STATE CORPORATION COMMISSION

OCT 24 1983

CONSERVATION DIVISION
Wichita, Kansas

INVOICED

DATE 10-26-83
INV. NO. 5874-W

Signed R. Bartlett
(TECHNICIAN)