

STATE OF KANSAS
STATE CORPORATION COMMISSION
10 S. Market, Room 2078
Topeka, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

15-095-202140000
Drilled 1970

API NUMBER _____

LEASE NAME Nunemaker

WELL NUMBER #1

1830 Ft. from N Section Line

40 Ft. from E. Section Line

SEC. 1 TWP. 30S RGE. 7W (E) or (W)

COUNTY Kingman

Date Well Completed _____

Plugging Commenced 9-16-97

Plugging Completed 9-19-97

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

EASE OPERATOR Universal Resources Corporation

DRESS 44 SE 20 Road Great Bend, Kansas 67530

PHONE (316) 793-8471 OPERATORS LICENSE NO. 31378

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by Steve Van Gieson (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.D. 4114'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	235'	None
				5-1/2"	4113'	750'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugging material is used, state the character of same and depth placed, from _____ feet to _____ feet each sack. Plugged off bottom with sand to 4000' and 5 sacks cement, shot pipe @1817', 1400', 1110', 750'. Pumped 35 sacks cement @750', pulled to 300' and pumped 30 sacks cement to surface. Plugging Complete. 60/40 Pos. 4% gel.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: Mike's Testing & Salvage, Inc.

State of Kansas County of Rice, ss.

Mike Kelso (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts and statements, and matters herein contained and the log of the above-described well as filed to the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P. O. Box 467 Chase, KS 67524

SUBSCRIBED AND SWORN TO before me this 22nd. day of September, 1997

[Signature]
Notary Public

My Commission Expires: _____



1984 Sep-1-305-700
42414 HWAYS, 3E, 1/2 W
WEST INTO.

8 3/8 235 1755X

Doug, Johnson

Station Carroll, Lou Clow
FROM Terry Dayton
316-793-5471

OIL-GAS WELL EQUIPMENT

Petroleum, Inc.
WELL: Nunemaker #1
COUNTY: Kingman STATE: Kansas ELEVATION: K.B. 1447' G.L. 1441'
RTD: 4114' FORMATION: Miss. PERFORATIONS: 4093-4097' PRESENT T.D. 4106.5

Squeezed 2807-2837
2090-95
2242-85
INITIAL DATE EQUIPPED: 4-2-1970
REVISED DATE EQUIPPED: July 1984

CASING: (List From Top of Hole Down)
(1) SIZE 5 1/2 WT: 15.57 GRD: J-55 CPLG: S CLASS: B NO. JOINTS 25 SET FROM 2117' TO 2177'
(2) SIZE 5 1/2 WT: 14# GRD: J-55 CPLG: S CLASS: B NO. JOINTS 24 SET FROM 2177' TO 2558'
(3) SIZE 5 1/2 WT: 14# GRD: J-55 CPLG: S CLASS: A NO. JOINTS 20 SET FROM 2558' TO 2724'
(4) SIZE 5 1/2 WT: 15.5# GRD: J-55 CPLG: S CLASS: B NO. JOINTS 1 SET FROM 2724' TO G.L.
(5) SIZE WT: GRD: CPLG: CLASS: NO. JOINTS SET FROM TO

CASING HEAD: SIZE 8-5/8" X 5 1/2" TYPE & MAKE: National Type 'D'

TUBING: SIZE 2-7/8" WT: 6.5 GRD: J-55 CPLG: Std CLASS: B NO. JOINTS: 129 FOOTAGE: 3974.65'

AVG. LENGTH: 30.81 FEET OFF BOTTOM: 97.5 TUBING SUBS 2-7/8" X 6' / / / / /

TUBING HEAD: SIZE 5 1/2" X 2 1/2" TYPE & MAKE: Hercules 305 (Less bowl & rubber)

MECHANICAL TUBING ANCHOR: DESC. & PLACEMENT: Baker Model 'B' Anchor Catcher

SHEAR RING STRENGTH TUBING ANCHOR: SIZE 2-7/8" X 29.50'

PACKER: DESC & PLACEMENT: SHEAR RING STRENGTH

FLANGING SHOP: SIZE 2-7/8" TYPE & MAKE: O'Malley Spec. Box SIZE-DOORCHOKER: SIZE:

VALVES ON TUBING: NUMBER: TYPE: SETTING:

VALVE ORIFICE SIZE: (From Bottom Up) / / / / / / / /

MANDRELS: NUMBER: SIZE: LENGTH: TYPE:

SUCKER RODS: (In Order Top Down)

SIZE: 7/8" JTS: 72 FT: 1800 MAKE: Axelson TYPE: S-60 CLASS: A SCRAPPERS:

SIZE: 3/4" JTS: 86 FT: 2150 MAKE: TYPE: S-60 CLASS: A SCRAPPERS:

SIZE: JTS: FT: MAKE: TYPE: CLASS: SCRAPPERS:

SPONGY RODS: (Top Down) / / 7/8" X 8' 7/8" X 4' / /

POLISHED ROD: SIZE: 1 1/2" X 22' SIZE PIN: 1-1/16 TYPE: Common Steel

ROD PUMP: SIZE: 2 1/2" X 2 1/2" X 14" X 15" X 19" TYPE & MAKE: Axelson OVERALL LENGTH: 19'

PLUNGER SIZE: 5' HOLDDOWN: 7' CUP SIZE: 2 1/2" X 30 TYPE BALLS & SEAMS: Axite

PUMPING UNIT: MAKE & SIZE: American 456-255-100 Gear Box SERIAL NO. D-456-894 D-456-315-125E100 ASN: 3611-8

ENGINE OR MOTOR: MAKE & SIZE: M-5-M-425 SERIAL NO. 376537 ASN: 16-6C

MOTOR CONTROLLER V-BELTS: 2-30-330 powerband

LEAD LINE: SIZE: 2" LENGTH: 400' KIND: Koch Blue Streak Fiberglass

GAS LINE: SIZE: 1" LENGTH: 490' KIND: PVC

TE: Use the reverse side for listing additional equipment.

Annual Inventories: / / / / / / / /

Annual Inventories: / / / / / / / /

AS RECEIVED
DATE: 1984 SEP 1