

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-095-21,634-0000

LEASE NAME Reida

WELL NUMBER 4

1650 Ft. from S Section Line

3150 Ft. from E Section Line

SEC. 1 TWP. 30S RGE. 7 (W)

COUNTY Kingman

Date Well Completed 4-3-90

Plugging Commenced 4-3-90

Plugging Completed 4-3-90

LEASE OPERATOR Pickrell Drilling Co., Inc.

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202

PHONE# (316) 262-8427 OPERATORS LICENSE NO. 5123

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 4-3-90 (date)

by Warren Kirkpatrick (KCC District Agent's Name)

Is ACO-1 filed? Yes If not, is well log attached? no log run

Producing Formation none Depth to Top \_\_\_\_\_ Bottom T.D. 4140

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	257'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

35sx @ 1250', 35sx @ 850', 30sx @ 300', 25sx @ 60' w/SBP, 15sx rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Company Tools License No. 5123

Address Above

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pickrell Drilling Company, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

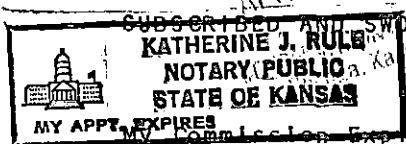
C.W. Sebitts, President

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) C.W. Sebitts, President  
110 N. Market, Suite 205  
Wichita, KS 67202

STATE CORPORATION COMMISSION  
4-12-90  
APR 12 1990



SUBSCRIBED AND SWORN TO before me this 9th day of April, 19 90

Katherine J. Rule  
Notary Public