

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

RECEIVED  
KANSAS CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

MAR 14 1994  
03-14-94

API # 15-151-20280-60-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Raymond Oil Company, Inc. KCC LICENSE # 5046  
(owner/company name) (operator's)

ADDRESS P.O. Box 48788 CITY Wichita

STATE Kansas ZIP CODE 67201-8788 CONTACT PHONE # (316) 267-4214

LEASE Chitwood WELL# S-1 SEC. 23 T. 28S R. 12 (East/West)

- NW - SW - NW SPOT LOCATION/QQQQ COUNTY Pratt

1650 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET#         

CONDUCTOR CASING SIZE None SET AT          CEMENTED WITH          SACKS

SURFACE CASING SIZE 8 5/8 SET AT 325 CEMENTED WITH 275 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 2850 CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 1380' and 2640-70'

ELEVATION 1870 T.D. 3173 PBTD 2802 ANHYDRITE DEPTH 640  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING All of the 4/12" casing was cemented from top to bottom on 4-7-75. No casing to be removed. Spot cement of PBTD, also @ 640' (Anhy) and in surface pipe to top of ground.  
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why?         

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Schoenhofer PHONE# (316) 267-4214

ADDRESS P O Box 48788 City/State Wichita, KS 67201-8788

PLUGGING CONTRACTOR Gressel Oilfield Service, Inc. KCC LICENSE # 3004  
(company name) (contractor's)

ADDRESS P O Box 607 Burrington KS 67020 PHONE # (316) 463-5161

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 3-17-94

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 3-14-94 AUTHORIZED OPERATOR/AGENT: W.S. Raymond  
(signature)

Wm. S. Raymond  
Vice President



## Kansas Corporation Commission

Joan Finney, Governor   Jim Robinson, Chairman   F.S. Jack Alexander, Commissioner   Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director   Brian Moline, General Counsel

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 14, 1994

Raymond Oil Company Inc  
P O Box 48788  
Wichita KS 67201-8788

Chitwood S-1  
API 15-151-20,280  
NW SW NW  
Sec. 23-28S-11W  
Pratt County

Dear Art Schoenhofer,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760

William R. Bryson, Director Conservation Division

KCC, Conservation Division, 200 Colorado Derby Bldg., 202 W. 1st St., Wichita, Kansas 67202-1286 (316) 263-3238