

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

RECEIVED
STATE CORPORATION COMMISSION

DEC 11 1995

12-11-95

API NUMBER 15-151-202880001 (of this well). (This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR KENNETH S. WHITE OPERATOR'S LICENSE NO. 30128 6/96

ADDRESS 200 E First, #405 Wichita Ks 67202 PHONE # (316) 263-4007

LEASE (FARM) Chitwood WELL NO. 1 WELL LOCATION NW NE NW COUNTY Pratt

SEC. 23 TWP. 28 RGE. 12W (E) or (W) TOTAL DEPTH 4722 PLUG BACK TD 3600

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 319 CEMENTED WITH _____ SACKS

CASING SIZE 5-1/2" SET AT 4696 CEMENTED WITH 250 SACKS

PERFORATED AT 4587-4590, 4565-4568, 4457-4474, CIBP @ 4400', 4253-4256', CIBP @ 4050, 3965-3967, 3730-3738, CIBP @ 3600, 3512-3515

CONDITION OF WELL: GOOD POOR CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING Set CIBP @ 3500', cover with 2 sacks cement,

shoot off and recover pipe, spot 50 sacks @ 650', 50 sacks @ 330' and
10 sacks @ 40'

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes
(If not explain.) already filed with KCC

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Gressel PHONE # (316) 463-5161

ADDRESS Box 607 Burrton, Kansas 67020-0607

PLUGGING CONTRACTOR Gressel Oil Field Serv Inc LICENSE NO. 3004 6/96

ADDRESS Box 438 Haysville Ks 67060 PHONE # (316) 524-1225

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED:

Kenneth S. White
(Operator or Agent)



Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner
Judith McConnell, Executive Director

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

December 12, 1995

KENNETH S WHITE
200 E FIRST #405
WICHITA KS 67202

CHITWOOD #1
API 15-151-20,288-0001
NW NE NW
Sec. 23-28S-12W
PRATT County

Dear ED GRESSEL,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760