

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-025-20776-6000 (of this well) 2/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR MESA OPERATING LIMITED PARTNERSHIP OPERATORS LICENSE NO. 04824

ADDRESS P.O. BOX 2009, AMARILLO, TEXAS 79189 PHONE # (806) 378-1000
1350' FSL

LEASE (FARM) SEACAT SWS WELL NO. #5 WELL LOCATION 330' FEL COUNTY Clark

SEC. 19 TWP. 31S RGE. 21 or TOTAL DEPTH 4300' PLUG BACK TD 4256'

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWS Well X
SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 653' CEMENTED WITH 400 SACKS

CASING SIZE 5-1/2" SET AT 4300' CEMENTED WITH 730 SACKS

PERFORATED AT 4128-46'; 4170-88'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL CIBP @ 4050'± w/2 sx on top; find free
point, shoot off casing, pull to 1140' and spot 40 sx cement plug, spot 50 sx cement plug
from 600'-700', spot 10 sx from 40' to surface, cut off wellhead

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approximately June 15, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

E. E. Hance PHONE # (806) 378-4876

ADDRESS P.O. Box 2009

PLUGGING CONTRACTOR Pool Well Servicing Co. LICENSE NO. 7874 12/87

ADDRESS P.O. Box 998, El Reno, Oklahoma 73036 PHONE # (405) 226-1626

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: C. A. Cummings
(Operator's Agent)

DATE: 5/15/87
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

WELL JOB
DONOT REMOVE FROM OFFICE

6PS MARKER
Schlumberger

COMPENSATED NEUTRON/LITHODENSITY W/GR

CSU Field Log

COMPANY: MESA PETROLEUM COMPANY

WELL: SEACAT SMS #5

LOCALITY: LEXINGTON

COUNTRY: CLARK

STATE: KANSAS

COUNTRY: USA

DEPTH: 1350 FT FSL - 330 FT FEL

SECTION: 19 TWP: 31S RGE: 21W

PERMANENT DATUM: GL

MEASUREMENT DATE: 2115.0

MEASUREMENT FROM: KB

DATE: 9 FEB 1984

WELL NO: 1

ELEVATIONS-

KB: 2127.0

DF: 2126.0

GL: 2115.0

15-025-20776-000

OTHER SERVICES-

DIL/GR

CYBERLOOK

DEGL

PROGRAM

TAPE NO:

24.2

SERVICE

ORDER NO:

407469

TYPE FLUID IN HOLE: CHEMICAL
 DENSITY: 9.9 LB/G
 VISCOSITY: 50.0 S
 PLUG: 7.5
 FLUID LOSS: 14.2 CC
 SOURCE OF SAMPLE: FLOWLINE
 SAMPLE: 0.127 DHMM AT 60.0 DEGF
 SAMPLE: 0.119 DHMM AT 54.0 DEGF
 SAMPLE: AT
 SOURCE RMF/RMC: MEAS/
 SAMPLE: 0.072 DHMM AT 110. DEGF
 SAMPLE: 0.062 DHMM AT 110. DEGF
 SAMPLE: AT 110. DEGF

TIME CIRC. STOPPED: 1830 - 2/9

TIME LOGGER ON BTM.: 2130 - 2/9

MAX. REC. TEMP: 110.0 DEGF

LOGGING UNIT NO: 8315

LOGGING UNIT LOC: LIBERAL

RECORDED BY: NORTON

WITNESSED BY: CAMPBELL

REMARKS:

34000 PPM CHLORIDES
 TOOL ECCENTERED WITH BOWSPRING AND CALIPER
 LOGGING SPEED - 1800 FT/HR
 MATRIX - LIMESTONE

RECEIVED
 STATE CORPORATION COMMISSION

MAY 18 1987

REGISTRATION DIVISION
 Wichita, Kansas

EQUIPMENT NUMBERS-

State of Kansas



Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

May 18, 1987

AUG 18 '87

WELL PLUGGING NOTICE

EXPIRES

15-025-20776-00100

Seacat SWS-#5
1350'FSL 330'FEL
Sec. 19-31S-21W
Clark County

Mesa Operating Limited Partnership
P. O. Box 2009
Amarillo, TX 79189

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).